



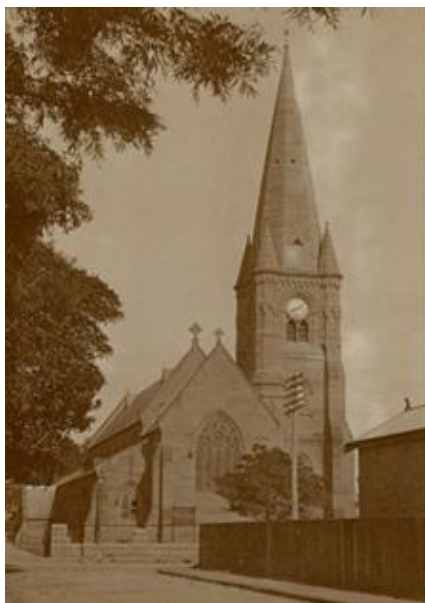
*Edna Ruby Nowland*



*Jack Gordon Baldwin*  
(7<sup>th</sup> Light Horse Regiment)

b. 8<sup>th</sup> November 1889 at Reids Flat NSW  
d. 26<sup>th</sup> October 1956 at Castlemaine

b. 11<sup>th</sup> June 1895 at Glen Innes NSW  
d. 31<sup>st</sup> August 1968 at Melbourne



## **An Anzac Bride**

A very pretty military wedding was celebrated at St. Mary's Church of England, West Maitland, on April 23, when Edna Ruby, youngest daughter of Mrs. Nowland, of Branxton, and the late Mr. Archibald Nowland, of Quirindi, was wedded to Jack Gordon Baldwin, youngest son of the late Mr. and Mrs. H. P. Baldwin, of Glen Innes. The officiating Minister was the Rev. H. Hampden Hobart, Th.L.

The bridegroom has recently returned from abroad after having seen some four years' active service. The bride is well known in Quirindi, where she was held in high esteem.

**23rd April 1918**

## **TRINITY COLLEGE EXAMS.**

THROUGH the courtesy of the Secretary—Miss Parr—we are in receipt of the following information:—On the 8th June last an examination of pupils in the Quirindi centre for Trinity College (Leon), was held in the local School of Arts. Sixteen pupils were forward, nine of whom came from the Convent, and seven were coached by Miss Parr—all of whom passed. The following are the names of the Junior candidates, with their respective marks:—Misses Mona Douglas, 64; Elva Gainey, 99; Sara Hill, 74; Mary Kimber, 90; Rachel Mitchellhill, 83; Edna Nowland, 90 (Miss Parr teacher); Ruby Griffin, 94; Mary Healy, 83; Polly O'Neill, 93 (taught at the Convent). In this class six were Miss Parr's pupils, and three of the Convent. The number of maximum marks in this division is 100; 80 secures Honors, 60 a pass, and certificates will follow shortly. The following are the names and marks of the candidates for the Preparatory:—Harry C. Whittle, 79 (Miss Parr, teacher); Erin Carroll, 73; Kate Daly, 80; Ada Lambert, 94; John Lewis, 98; Adele Lutherborough, 88; Evelyn Sheelah, 86 (taught at the Convent). In this class Miss Parr had but one pupil, whilst the Convent brought out six. No honors are awarded in this division, but 60 per cent. of the maximum marks qualifies for a pass, which will be forwarded on to the candidates.



11 Acacia Street, Camberwell



1942



*With kindest regards  
and good wishes -*

Parish

THE



Paper

# Church of St. Dunstan

WATTLE VALLEY ROAD, M. CAMBERWELL.

No. 43.

10th February, 1942.

Parish Priest: The Rev. J. S. DROUGHT, M.C., B.A.,  
163 Wattle Valley Road, E.6. Tel. WF 3485.

## VICAR'S LETTER.

My dear People,

Naturally we all find it hard not to let the war news occupy our minds to the exclusion of other things. But do we really let it exclude the things that concern our own livelihood or our own pleasure? Yet how easily we certainly let it exclude our thoughts of God, or at least facing up to what God wants us to learn from the present conflict.

We think with rightful pride and gratitude of what the men in the forces are doing for our Empire, and we admire their self-sacrifice and toil. But is it untrue or unfair to say that if they did their job with no more faithfulness or keenness than most of us do our job as Christians and churchmen, then we would have hopelessly lost the war long before this?

And when are we going to realise that the Christian warfare and the Christian witness and the Christian work are far more important than anything else, not even duty to Empire excepted? Because, unless Christianity is the biggest falsehood that ever shamed the earth, the Word of God is eternally true, and true of what we do for the Empire as well as for ourselves: "Not by might nor by power, but by My Spirit, saith the Lord of Hosts."

Therefore let us all take more earnestly to heart the one great fact that God is always trying to teach us,

that the only way to true peace and prosperity and happiness is by obedience to His will and dedication to His service and faithfulness to His Church.

Such obedience and faithfulness should be the aim of every Christian for every day of his life. But because of our human frailty and our many failures, our Church has wisely provided the season of Lent to be a time for special efforts both to correct our failures and to advance in the way of holiness.

Therefore if we are wise, and also if we are faithful, we will make the fullest use possible of the opportunities of the season and of the helps provided by the Church.

Will you, child of God and disciple of Jesus Christ, really try this coming Lent to be a more loving child of the Heavenly Father and a more faithful follower of Jesus? Try to improve in your prayers, your worship, your self-denial and self-discipline, and your work for God's Kingdom on earth.

Make a simple rule or two about these matters. Try to do more for God than you are doing now. As an absolute minimum, attend church once every Sunday. Try and come both morning and evening, and to whatever services during the week you can. Make a good start on Ash Wednesday by being there both morning and evening.



forward the work of the parish to be present.

The senior G.F.S. members resume their meetings to-night, and thereafter every Tuesday. We will be glad to welcome new members.

The C.E.B.S. will also meet again this week, and every Friday, and we hope soon other boys will come along.

The first meeting of our branch of the C.E.M.S. will be on Monday, 23rd February. Here also we hope for more members.

The "Christmas Present for Jesus" made by the children of the Sunday School amounted to £3/8/-, the best amount yet. This money will be given for the support of children in one of our Church Homes for poor children.

We feel that a special word of praise is due to two of our Sunday school children, Deslys Halkyard and Annette Matthews, who of their own thought carried out an effort to aid the League of Soldiers' Friends, and raised the splendid sum of £6/2/-. Well done!

Congratulations to the girls of the G.F.S., both senior and junior, and to those C.E.B.S. boys and the adult parishioners for the Nativity Tableaux which were so inspiring, and helped many to realise again the meaning of the Christmas story.

The time of the Preparation Service every Saturday has been changed to 7.30 p.m. We would like to see more communicants make use of this corporate preparation, at least once a month.

#### PERSONAL.

It is a rare position that the loss of a faithful and helpful parishioner should be a matter of deep joy and thankfulness. But such it is with the resignation of Miss Agnes Murray from her several positions and her departure from the parish in order that she might test her vocation to the religious life with the Community of the Holy Name. She is the first parishioner since the foundation of S. Dunstan's to take such a step,

and it is a matter about which we must be intensely pleased and proud. She will be greatly missed from the congregation, having been present at almost every service for a number of years; and we have lost a most valued G.F.S. secretary, Bible class teacher, Sanctuary Guild member, and helper in other ways. But as she has felt called of God to give herself entirely to His service, we pray that her period of testing and training may in due time lead on to a most useful life as a professed sister. And we hope that others of S. Dunstan's, especially our young people, may similarly be inspired to realise that the work of the Church, in the sacred ministry, in Community life or in the mission fields, is the most important and most joyous and most honourable work that anyone can undertake.

It is therefore a further joy that this call has been felt by one of our young men, Mr. Eric Baldwin, who, through an association formed in a military camp with a chaplain, is now on the staff, as a lay-helper, of the Victoria Missions to Seamen. While he will be giving much service to the men of the mercantile navy, he will also study with a view to Holy Orders. For him, too, we pray that there will be much blessing and the fulfilment of his desires.

A new-comer to the parish to whom a very special word of welcome is due is Miss Voules, who, because of the world turmoil, was compelled to relinquish the noble work she was doing in Japan for the Kingdom of God as a missionary of the Society for the Propagation of the Gospel, which is the oldest missionary society of the Church of England. We sympathise with Miss Voules, and many other such missionaries whose work for God has, by the sinfulness of man, been impeded. But we are sure we will gain much by her presence in this parish, and already she has undertaken the work of the girls' Bible class.

Congratulations to Mr. Harold Osborn, who has gained honours in the examination known as Th.A. (Associate in Theology), conducted by the Australian College of Theology. We trust that others too, especially Sunday school teachers, will realise the value of having such a firm understanding of the Faith as will almost certainly be given by this course of study.



## Missions to Seamen - 1942



JOSEPH,  
~~Frederick~~ ~~Maldegrave~~, by Divine Providence, ARCHBISHOP OF MELBOURNE, to our beloved in Christ,

ERIC BALDWIN

**G**REETING.—We do by these presents give and grant unto you, in whose Piety, sufficiency of Learning, sound Doctrine, and Diligence we do fully confide, our LICENCE and AUTHORITY to perform the office of READER in the \_\_\_\_\_ Victoria ~~of~~ Missions to Seamen \_\_\_\_\_

within our Diocese and Jurisdiction, on the nomination of The Reverend Ronald Davis Lloyd, Assistant-Chaplain to the Victoria Missions to Seamen \_\_\_\_\_

you having first subscribed a Declaration that you assent and consent to the Thirty-nine Articles of Religion of the Church of England, and to the Three Articles in the Thirty-sixth Canon, and to all things that are contained in them; that you will not violate the Order or Discipline of the said Church in any manner whatsoever, but attend thereto, and conduct yourself in strict conformity therewith; and that you will comply with all the Regulations, and obey all the Instructions of us and our successors, and also of the Clergyman to whom the charge and government over you shall for the time being be committed by us or our successors, and that upon your resignation of this, or of any future Licence as Reader, or of the revocation thereof by us or our successors, you will at once cease to conduct Divine Service, and to exercise any of the functions of the said office, and will, until you receive another Licence, quietly resume the character of a private Christian. Provided always that this Licence and Authority shall cease and determine on the revocation thereof by us or our successors, and we reserve to ourselves and our successors the power to revoke the same at pleasure.

In witness whereof we have hereunto set our hand this  
of our Lord One Thousand Nine Hundred and  
of our Consecration.

Twentyfourth day of June in the year  
Fortytwo and in the Eighth year

Registered at Melbourne this 24th

day of June 1942.

By me, \_\_\_\_\_  
Registrar.

*Eric Baldwin*



## Deaconing

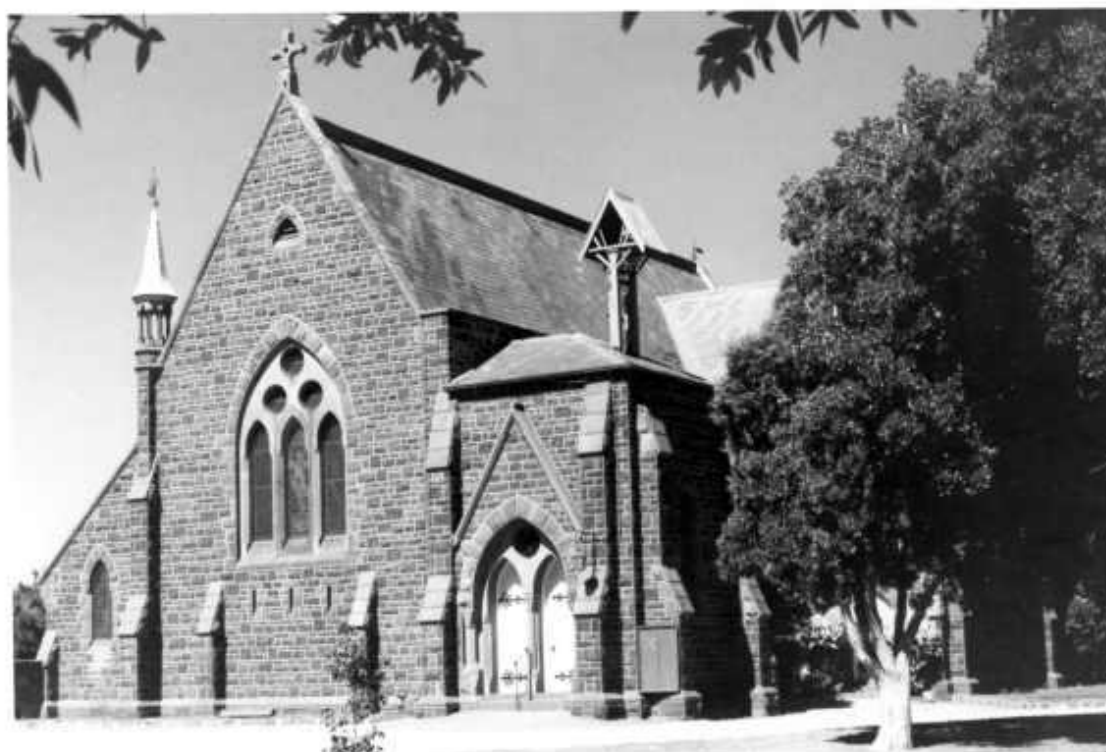
By these presents, We, Joseph, by Divine Providence  
Archbishop of Melbourne, do make it known unto all men, that on **Sunday**  
the **Tenth** day of **March** in the year of our Lord One Thousand  
Nine Hundred and Forty-**six** in the Cathedral Church of St. Paul, Melbourne,  
we did admit our beloved in Christ **Eric Royston Baldwin Jh.L.**  
(of whose virtuous and pious life and conversation and competent learning and knowledge  
in the Holy Scriptures we were well assured) into the Holy Order of Deacons according  
to the manner and form prescribed and used by the Church of England; and him the said  
**Eric Royston Baldwin Jh.L.** did then and there rightly and canonically  
ordain Deacon, he having first before us taken the Oaths and made and subscribed the  
Declarations, which in this case are required by Law to be taken, made, and subscribed.  
In witness whereof we have caused our Archiepiscopal Seal to be affixed to these presents,  
this **Tenth** day of **March** in the year of our Lord One Thousand  
Nine Hundred and Forty-**six** and in the **Twelfth** year of our consecration.

*John Melbourne*





## St Mary's Caulfield - 1946



**Joseph.** by Divine Providence ARCHBISHOP OF MELBOURNE, to our beloved in Christ,  
The REVEREND ERIC ROYSTON BALWIN, Th.L.

**GREETING.**—We do by these presents give and grant to you our LICENCE and AUTHORITY to Preach the Word of God, Read the Common Prayers, and perform all other Ministerial Duties belonging to the office of Curate of the Church of England in the Parish of St. Mary's, Caulfield within our Diocese and Jurisdiction, on the nomination of the Reverend Canon J. H. Dewhurst according to the form prescribed in the Book of Common Prayer of the Church of England, and not otherwise, or in any other manner, you having first before us taken the Oaths, and made and subscribed the Declaration which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force; reserving to us and our successors the power to revoke at pleasure this Licence and Authority.

**Given** under our hand and seal this Tenth day of March  
in the year of our Lord One thousand nine hundred and forty-six  
and in the Twelfth year of our consecration.

Registered at Melbourne this Tenth  
day of March 1946  
by me

*Rewald*  
Registrar.

*Eric Royston Balwin*





## Priesting

By these presents, We, Joseph, by Divine Providence  
Archbishop of Melbourne, do make it known unto all men, that on **Sunday**  
the **Ninth** day of **March** in the year of our Lord One Thousand  
Nine Hundred and Forty ~~seven~~ in the Cathedral Church of St. Paul, Melbourne,  
we did admit our beloved in Christ **Eric Royston Baldwin, Th. L.**,  
(of whose virtuous and pious life and conversation and competent learning and knowledge  
in the Holy Scriptures we were well assured) into the Holy Order of Priests according  
to the manner and form prescribed and used by the Church of England; and him the said  
**Eric Royston Baldwin, Th. L.** did then and there rightly and canonically  
ordain Priest, he having first before us taken the Oaths and made and subscribed the  
Declarations, which in this case are required by Law to be taken, made, and subscribed.  
In witness whereof we have caused our Archiepiscopal Seal to be affixed to these presents,  
this **Ninth** day of **March** in the year of our Lord One Thousand  
Nine Hundred and Forty- ~~seven~~ and in the **Thirteenth** year of our consecration.

*John Melbourne*







*Front Row:* Neil McConochie, John Falkingham, Bp. McKie, Abp. Booth, Dean Langley, Canon Sutton, ?  
*Second Row:* Geoff Brown, Lindsay Pace, Don Hardie, Terry Stokes, Albert Haley, Bert Neil, Lyle McIntyre, Harry Scott-Simmons, Robert Mountney, Eric Baldwin, Jim Holt, Neil Glover, Keith Coaldrake, The Verger.

## Marriage at St. Dunstan's Camberwell





# St James' Drysdale

TEL JA 3621.



BISHOPSCOURT,  
CLARENDON STREET,  
MELBOURNE, E.  
C.2

11th November, 1947.

The Reverend E. R. Baldwin,  
78 Orrong Crescent,  
NORTH CAULFIELD, S.E.7.

My dear Baldwin,

I have now had the resignation of the Reverend W. G. Vizard from Drysdale and Port Arlington. These two places, with I think two small out districts have possibilities which have not yet been developed.

Unfortunately, I am not very clear about the stipend, but I will take such steps as will give you at least £300 and some travelling allowance, but those steps will have to be taken through the Reconstruction Fund.

The house is old and will require painting but there again, I hope to get some little help from the parish. Mervyn Britten and his wife lived in it and made it quite attractive and I know that the garden has been cared for and is in quite good condition.

*Reconstruction Fund*

I think that I could arrange it that you need not start until towards the end of January. I am getting in touch with Bishop Baker in regard to this matter. I am afraid you will need some kind of transport, but the distances are not too great and the roads as far as I know and remember are good.

You may like to come and see me and talk the matter over.

With good wishes,

Yours sincerely,

*John Lubbock*





**Joseph,** by Divine Providence ARCHBISHOP OF MELBOURNE, to our beloved in Christ,  
 THE REVEREND ERIC ROYSTON BALDWIN, Th.L.

**G**REETING.—We do by these presents give and grant to you our LICENCE and AUTHORITY to Preach the Word of God, Read the Common Prayers, and perform all other Ministerial Duties belonging to the office of MINISTER of the Church of England in the Parochial District - - - of Drysdale - - - within our Diocese and Jurisdiction, on the nomination of The Most Reverend The Archbishop of Melbourne - - - according to the form prescribed in the Book of Common Prayer of the Church of England, and not otherwise, or in any other manner, you having first before Our Commissary - taken the Oaths, and made and subscribed the Declaration which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force; reserving to us and our successors the power to revoke at pleasure this Licence and Authority.

**G**iven under our hand and seal this Twenty-eighth - - day of January  
 in the year of our Lord One thousand nine hundred and forty-eight  
 and in the Fourteenth - - - - year of our consecration.

Registered at Melbourne this Twenty-eighth  
 day of January - - - - 19 48  
 by me

*R. H. H. H.*  
 for Registrar.

*John Melbourne*







*Vicarage*



*St. John's Portalington and Hall*



*Drysdale Hall*



*Marcus Hill*



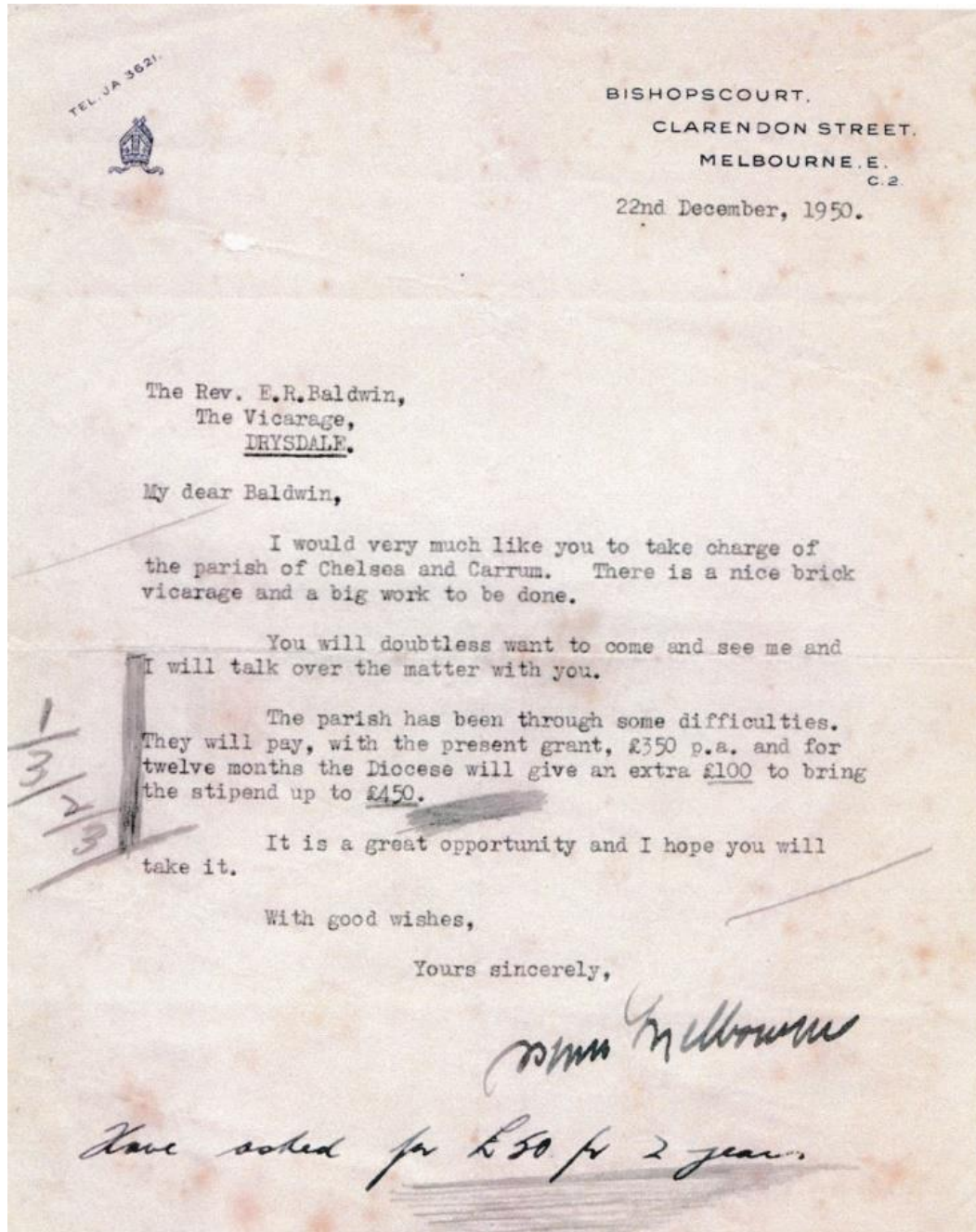
*St. Leonards*



*The Vicar*



## St. Chad's Chelsea





Joseph, by Divine Providence ARCHBISHOP OF MELBOURNE, to our beloved in Christ,

THE REV. JOHN BAPTIST MURPHY, Th.D.,

**G**REETING.—We do by these presents give and grant to you our LICENCE and AUTHORITY to Preach the Word of God, Read the Common Prayers, and perform all other Ministerial Duties belonging to the office of Minister of the Church of England in the Parochial District of St. Paul's Church within our Diocese and Jurisdiction, on the nomination of The Most Reverend The Archbishop of Melbourne according to the form prescribed in the Book of Common Prayer of the Church of England, and not otherwise, or in any other manner, you having first before taken the Oaths, and made and subscribed the Declaration which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force; reserving to us and our successors the power to revoke at pleasure this Licence and Authority.

**G**iven under our hand and seal this 7th day of February in the year of our Lord One thousand nine hundred and 1901 and in the 10th year of our consecration.

Registered at Melbourne this 7th day of February 1901

day of February 1901

by me

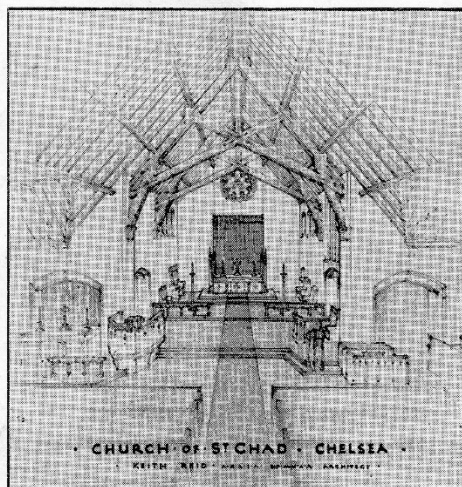
Registrar.

John Melbourne





FORM OF SERVICE  
for  
**The Dedication of the Chancel**  
The Church of St. Chad, Chelsea.  
22nd MAY, 1954 at 3 p.m.  
by  
The Right Rev. J. D. McKIE M.A., Bishop of Geelong



**Vicar:**  
Rev. E. R. BALDWIN, Th.L.  
**Churchwardens:**  
H. G. WELLS  
W. B. RUSSELL  
A. A. GRAY

**Architect:**  
KEITH REID Esq., A.R.A.I.A.  
**Builder:**  
L. HODGE  
**Stained Glass:**  
J. FERGUSON & N. PAPAS

Processional Hymn

Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.  
Christ the Royal Master  
Leads against the foe;  
Forward into battle,  
See, His banners go!

Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.

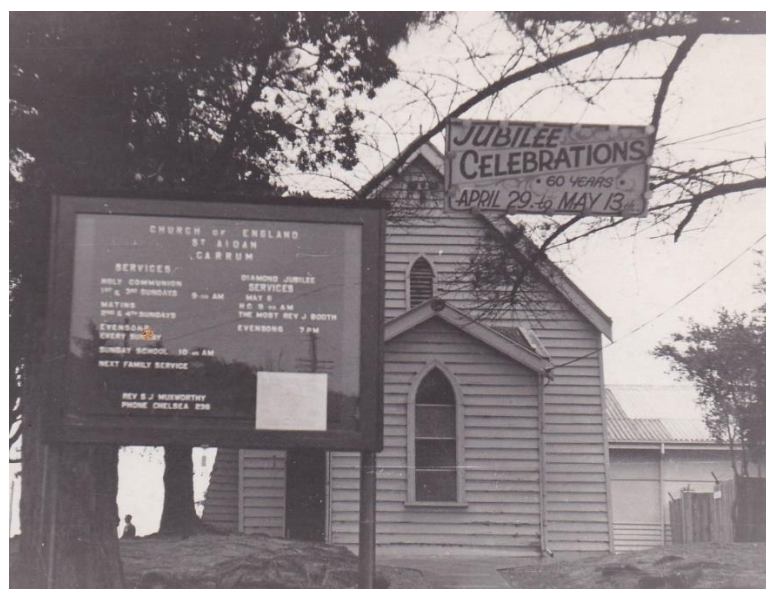
At the sign of triumph  
Satan's host doth flee;  
On then, Christian soldiers,  
On to victory.  
Hell's foundations quiver  
At the shout of praise;

Brothers, lift your voices  
Loud your anthems raise.

Like a might army  
Moves the Church of God;  
Brothers, we are treading  
Where the Saints have trod;  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity.

Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus Constant will remain;  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.

## St Aidan's Carrum





# St Silas' North Balwyn

TEL JA 5621



BISHOPSCOURT.

CLARENDON STREET.

MELBOURNE.E.  
C.2

6th June, 1955.

The Rev. E.R. Baldwin,  
10 Thames Promenade,  
CHELSEA. S.15.

My dear Baldwin,

I have vacant what I consider a very important and delightful parochial district where I think you could do excellent work.

There is still a church to be built, but the present hall is very comfortable and useful, and the vicarage is delightful. The parish could pay you £750 per annum, with a prospect of an increased stipend when the parish income justifies it. They speak of a reasonable travelling allowance and payment of telephone charges.

The parish is St. Silas', North Balwyn, and it is situated in Doncaster Road.

Would you let me know what you think about this? In my opinion it is a very great opportunity.

With every good wish to you and your wife,

Yours sincerely,

## ST. SILAS' BECOMES NEW PARISH

St. Silas', North Balwyn, previously part of the parish of St. Barnabas', Balwyn, will become a separate parish on July 7, with the induction of its new vicar, Rev. Eric R. Baldwin, Th.L.

At the patronal festival of St. Barnabas, the vicar, Rev. Wilfrid Holt, congratulated the parishioners of North Balwyn on this forward step and spoke from personal experience of the very high regard in which Mr. Baldwin was held by the people of his present parish, St. Chad's, Chelsea.

The St. Silas' vestry is encouraging all parishioners and well-wishers to attend the church on Thursday, July 7, at 8 p.m., when the Archbishop of Melbourne (Dr. J. J. Booth) will induct Rev. Baldwin in the new parish.

The new vicar and his wife, with their young children, will take up residence in the vicarage, building of which was completed earlier in the year.

As further indication of the expansion which is taking place within the parish, St. Silas' is ready now to erect a new hall to accommodate its large Sunday School and to help church clubs and social activities.



Joseph  
~~Frederick Waldegrave~~, by Divine Providence Archbishop of Melbourne, to our  
beloved in Christ,

ERIC ROYSTON BALDWIN TH.L.

Greeting.—We do by these presents give and grant to you our Licence and authority  
to Preach the Word of God, Read the Common Prayers, Minister the Holy Sacraments, and  
perform all other Ecclesiastical duties belonging to the Office of Incumbent of the Parish of  
St. Silas North Balwyn within our Diocese and  
Jurisdiction, to which we have the right of appointment; you having first before  
us taken the Oaths, and made and subscribed the Declaration, which in  
this case are required by Law to be taken, made, and subscribed, and you having also declared  
that you will duly conform to all Acts and Regulations of the Diocesan Synod of the Diocese  
of Melbourne for the time being in force. In Witness Whereof we have caused our  
Episcopal Seal to be affixed to these presents, this seventh day of July  
in the year of our Lord One Thousand Nine Hundred and fifty-five and in the  
21st. year of our consecration.

Registered at Melbourne, this

seventh day of July 1955

By me, *[Signature]*  
Registrar.

*[Signature]*









# St. Silas' Messenger

Church of England  
North Balwyn  
Cnr. OSBURN AVENUE and MAUD  
STREET



DECEMBER

1958



THE CHURCH AT LOCKHART RIVER MISSION

**Vicar:**

Rev. E. R. BALDWIN,  
Th.L.,  
The Vicarage,  
16 Osburn Avenue,  
WL 5582.

**Honorary Lay Reader:**

Mr. A. GRANT.

**Churchwardens:**

Messrs. G. A. H. Hooper,  
C. J. Crisp, G. K. Tudor

**Secretary:**

Mr. C. J. CRISP,  
57 Longview Road,  
WL 3474.

**Treasurer:**

Mr. R. HOBBS,  
30 Hill Road, WL 5731.

**Envelope Secretary**

Mr. R. H. JONES,  
31 Macarthur Road,  
East Ivanhoe,  
JX 4366.

## Christmas Services

**Sunday, 21st December:**

CAROL SERVICE - - - - 7.30 p.m.

N.B.—The later time for Evensong will continue  
until the end of February.

**Christmas Day:**

HOLY COMMUNION—

6 a.m., 7 a.m., 8 a.m. Choral, 10 a.m., 11 a.m.

Please let me know of anyone who may require  
Christmas Communion in their own home.

**New Year's Eve:**

HOLY COMMUNION 11.45 p.m.

## VICAR'S LETTER

My Dear People,

This will be my last letter to you, as we will be leaving North Balwyn towards the end of January. I have been appointed as Chaplain of the Lockhart River Mission in the Diocese of Carpentaria, and we will be proceeding there after a period of training in Sydney.

I will be writing a report for the Annual Meeting in which I will have the opportunity of thanking many of you for your support and friendship. Also, I intend, sometime before we go, to try to explain why we are going, for I have the hope that you may be moved to a deeper interest in the wider mission of the Church, and that there may never be lacking some who will actually go from this parish into the mission field.

Mrs. Baldwin joins with me in saying farewell, and in wishing you a most holy and happy Christmas and many blessings for the future.

Yours sincerely in Christ,

*Eric R. Baldwin*

## SERVICES

Holy Communion: Every Sunday, 8 a.m.; 1st and 3rd Sundays, 10 a.m.

Matins: 2nd, 4th and 5th Sundays, 10 a.m.

Evensong: Every Sunday, 7.30 p.m.

### HOLY MATRIMONY

"Those whom God hath joined together  
let no man put asunder."

Edward Alan Tucker and Valerie  
Robina Easdale.

Douglas Robert Akeroyd and Lynda  
Vallia Leech.

### CHRISTIAN BURIAL

"Blessed are the dead which die in  
the Lord."

Robert Anderson Berg.  
Our sincere sympathy to those  
bereaved.

### CONFIRMATION

"Strengthened with the Holy Ghost."

Frederick Arthur Lewis  
Betty Gwyneth Lewis  
Eileen Fay Cullen  
Constance Amy Graham  
Mervyn George Davies  
Yvonne Jean Davies  
George Hudsphith Elliott

### SANCTUARY GUILD ROSTER

Dec. 14—Mrs. Smith, Mrs. Brand  
" 21—Mrs. Fraser, Mrs. Brown  
" 24—Mrs. Cleverdon, Mrs. Rose-  
warne, and all available  
members  
" 28—Mrs. Atkinson  
Mrs. Rawnsley  
Jan. 4—Mrs. Arcaro, Mrs. Nadebaum  
" 11—Mrs. Allen, Mrs. Moore  
" 18—Mrs. McGinley, Mrs. Thomas  
" 25—Mrs. Cannington  
Mrs. Radford  
Feb. 1—Mrs. Perrin  
" 8—Mrs. Caffin, Mrs. Pittard

### HOLY BAPTISM

"Received into the family of Christ's  
Church."

Craig Carson Mochrie  
Wynette Anne Humphris  
Colin Patrick Arcaro  
Graeme John Badrock  
John Avon Preston  
Michael David Charles Parncutt  
Philippa Ann Ward  
Martin David Summons  
Barbara Clare Shurey

### CAPTAIN GRIMMETT'S "POETRY"

I  
I am, I ought, I can, I will.  
I am the child of God,  
I ought to do my duty,  
I can do my duty,  
I will by God's grace.

II  
I ought to do my duty, because I am  
the child of God, made in His  
image.

When God created me He gave me  
Five things:

A body to work with,  
A mind to think with,  
A soul to love with,  
A will to choose with,  
and a conscience which says:  
Do what is right, and avoid  
what is wrong.



### III

But there is Sin. What is Sin?

Sin is any thought, word, or deed,  
which is against God's Will.

Sin is the worst thing in the world.

Sin does **Five** things:

It spoils my body;

It darkens my mind;

It blackens my soul;

It weakens my will;

It separates me from God.

### IV

Will God forgive you? Yes, if I repent.

What does repentance mean?

Repentance means:

First, to be sorry;

Second, to confess;

Third, to do better.

How does God forgive you?

God forgives me through His Church:

First, in Holy Baptism.

Second, in Absolution.

### V

How can you do your duty?

I can do my duty by God's grace.

What is grace?

Grace is God's help for my soul.

Grace is the **best** thing in the world.

Grace does **Five** things:

It hallows my body;

It enlightens my mind;

It cleanses my soul;

It strengthens my will;

It joins me to God.

### VI

Where does Grace come from?

Grace comes from our Lord Jesus Christ.

Who is our Lord Jesus Christ?

Our Lord Jesus Christ is Perfect God and Perfect Man.

God is His Father;

The Blessed Virgin Mary is His Mother.

We get grace in **Two** ways:

First, by Prayer;

Second, by the Sacraments of the Church.

### VII

What is prayer?

Prayer is lifting up the heart to God.

There are **Four** parts of Prayer:

Adoration, that is, Praising God;

Confession, that is, Telling God I am sorry;

Thanksgiving, that is, Saying "Thank you" to God;

Supplication, that is, Asking God for what we need.

I must pray at least every morning and night.

### VIII

What is the Church?

The Church is God's Family.

How do we join God's Family?

We join God's Family when we are baptised.

In this Family God does **Four** things:

He teaches us His truth.

He cleanses us from sin.

He gives us His Grace.

He prepares us for Heaven.

Many of our children learnt most of this during the Parish Mission. It is really the famous "Little Catechism" which is used in the Diocese of North Queensland.

### THE PARISH MISSION

Since the week of the Mission I have exchanged letters with Captain Batley, and the Vestry has made a generous donation to the Church Army in recognition of their work in the parish.

We are greatly indebted to the Missioner and his assistants, and for many years we will reap the spiritual benefits of their ministry. May God richly bless the splendid work they do in His Name.

### LADIES' GUILD REPORT

The success of the Dance held in September was particularly rewarding to the Guild who worked, as usual, wholeheartedly. The main object in inviting our young guests, 220 of whom attended, was to improve the attendance at our Youth Fellowship and Tennis Dances. That this end was achieved was fully demonstrated by the success of their own dances held in October and November. We all agreed that we must repeat the idea early next year.

The Mission held in October proved most beneficial and helpful, and our task of serving tea and biscuits each evening provided a happy atmosphere.

The Tour of Churches made a very happy outing and, from the comments of those making the trip, was most instructive and helpful. Some ladies suggested that the men of the parish should do something similar, especially before thinking of plans for our own Church.

On Thursday, 27th November, we held our Annual Meeting and Christmas Party, and enjoyed a happy afternoon of congenial fellowship.

—CHARLOTTE M. STEVENS,  
Hon. Secretary.

### TENNIS NOTES

Since the last issue of the Parish Paper we have moved into our room at the back of the hall. The room will be furnished so that all tennis gear can be stowed there.

Our "A" Reserve team is to be congratulated on its high position in the section, and there could be hopes of another pennant for St. Silas'.

The Dance in November, run jointly by the Fellowship and the Tennis Club, was again a success. Everyone—old and young—is invited to our Christmas Barn Dance on 13th December.

—A. PHILLIPS.

The Tennis Club and Fellowship  
invite you to their  
**CHRISTMAS  
BARN DANCE**  
SATURDAY, 13th DECEMBER  
at 8 p.m.  
All Welcome. Plenty of Prizes  
Stan Williams' Band

### MOTHERS' UNION

The last two months have been busy ones for all our members, which is a good way in which to finish the year. We all enjoyed participating in the Parish Mission, and many members attended the Women's Service conducted by Capt. Batley. Our Branch should reap the benefit of that stimulating week for a long time.

Our activities for the year closed with the Annual Meeting in November, at which Mr. Baldwin presided. After the election of office-bearers, the guest speaker, Mrs. Lexton, told the meeting of the work of the Save the Children Fund abroad and amongst our own aborigines. This talk served to remind us of the annual Rice Bowl Appeal at Christmas.

We are very sorry indeed to have to say farewell to Mr. and Mrs. Baldwin. Mrs. Baldwin, as our enrolling Member, and the Vicar in conducting our services each month, have been unsparing in their efforts towards the success of our Branch. We do appreciate all they have done for us, and we wish them happiness in their new venture.

Our meetings will commence again on the second Thursday in February,

when we hope to see all members and to welcome newcomers.

Christmas greetings are extended to all.

DOROTHY TROLLOPE,  
Hon. Secretary.

### CHOIR NOTES

Looking backwards is not to be commended, but a glance now and then can be very helpful—either as a spur to greater endeavour or a reproach for lack of progress.

Our "glance" over the past year reveals an increase in the membership of the boys from 2 to 11 and adults from 8 to 12, including the return of two former boy choristers. We should be glad to welcome more men in the new year, particularly tenors and at least one more contralto.

At the beginning of the year we aimed to provide an anthem or solo at each service of Matins and Evensong and, with few exceptions, this has been accomplished.

In March we constituted the choir and applied for readmission with the Royal School of Church Music (of which there are more than 5,000 member choirs throughout the world), which exists for the maintenance of high standards of Anglican church music.

Attendances at rehearsals and church services, particularly morning services, have been very good. Some of the boys have achieved a 100 per cent. attendance, including all the extra services and lectures at which the choir has been represented.

In our endeavour to present a worthy musical offering, we have often attempted works not normally sung by less than a 20-voice, well-balanced choir; some of these attempts have not been blessed with perfection, but we are hopeful of more voices in the new year to complete the "balance" of the choir.

We sincerely thank all those who have helped us in any way during the year, namely—

The Vicar, who always seems to be where he is most wanted—as a tenor, organist, conductor, typist, artist or any other position. We are going to miss him very much next year.

The Organist and the Choirmaster for their sound knowledge of church music and their leadership.

Miss Joan Shewan for frequently officiating at the piano.

Mrs. Cato for being unofficial pianiste for the Junior Choir.



Mrs. Maple for her hospitality during the winter months.

Mrs. Packer for her hospitality on Cup Day.

Lastly, but by no means least, the congregation, without whom we would not be, for their kindly praise and just criticism, both of which can be put to good use.

Looking forward is always interesting, but beyond Christmas and Easter we have not yet planned.

As this goes to press, the boys will be celebrating the festival of their patron saint, St. Nicolas, commencing with Festival Evensong at 4 p.m. in which they will be joined by the Junior Choir of the Church of St. George, East Ivanhoe. A party will follow, to which we have invited "St. Nicolas" and his faithful servant, "Pete"; we do hope they will find their way.

Our Christmas music will take the form of excerpts from the "Messiah" on Sunday morning, 14th December, and Carols by Candlelight in the evening of the 21st.

The choir will be in recess from 26th December. Rehearsals will resume on 29th January, but any members who can attend and help lead the singing during the recess will be most welcome.

On behalf of the Choir, may I wish you all the joys of Christmas.

ELSIE DARBY.

#### CHRISTMAS BOWL OF REMEMBRANCE

I want to commend to you again this appeal which is made each year by the Inter-Church Aid Commission of the World Council of Churches.

Their slogan is, "If you care, share," and they remind us of the tremendous need in many parts of the world among refugees and other distressed persons.

Perhaps the best recommendation I can give you is this resolution passed by the bishops of our church at the Lambeth Conference—

"The Conference commends to all members of the Anglican Communion the outstanding work of relief and reconciliation carried out by the World Council of Churches' Department of Inter-Church Aid and Service to Refugees, in which they have gladly participated. It urges them to support it wholeheartedly and, when

possible, themselves to offer sanctuary and the deepest charity to those who, for whatever cause, have lost their home and citizenship."

This is what we are asked to do—

On Christmas Day will you please place an empty bowl on the table.

Then, as you give thanks for your blessings of food and fellowship and for your New Year of Promise, remember those in pain.

Place in the bowl the value of your meal, and ask your guests to do the same. Then put the gifts from your home in your church offering plate. The church has special Remembrance Bowl envelopes for this purpose.

#### C.E.B.S.

Most interesting event recently was the Combined Athletics Sports held among all branches in Victoria during October.

Our team was a very close second to St. Augustine's, Shepparton, in the junior competition. We were very thrilled that Peter Watts was junior champion and won the Canon P. W. Robinson Cup. Peter won the under 14 100 yards, 220 yards and was second in the high jump. Our under 14 relay team won its event, while Robert Page and John Gill also won heats in their races.

Congratulations to our boys on doing so well.

Our cricket team in the under 15 competition has won three of the first five games, and in the other two games they were only beaten by a small margin. Gordon Grant has been a tower of strength in our batting, and our best bowlers have been Gordon Grant, Robert Page, John Russell and Ian Staveland.

We were very sorry to hear that Mr. Baldwin is leaving us shortly. It was he who founded our Senior Branch which has developed very well, and he has always taken an active part in our meetings. We would like to extend to him our thanks for his great help, and to wish him and his family every success and happiness in their new venture.

Our final night for the year will be on Friday, 12th December, when the boys will demonstrate to parents and friends some of their aims and activities.

G. K. TUDOR, Leader.

#### Y.A.F.

Sixteen members of the Branch attended a District Camp at Point Lonsdale over the week-end of 17th-19th October, and by remarks passed during the bus trip back home, everyone had a good time.

The members also assisted with supper on one night during the Mission and were present at the Youth Tea held on the final day of the Mission.

The dances held by the Tennis Club and Fellowship during October and November were quite successful and a big improvement on the August effort.

There will be another dance on 13th December, and it is hoped that some of the older members of the Parish will come along and support the groups.

Activities over the last two months have been on a reduced scale due to the approach of the final school exams.

New members welcomed recently have been Marilyn King, Jill Jephcott and John Murphy.

The boys fielded a basketball team at a recent District Sports night, but the opposition proved too strong, whilst Marilyn King did a really good job in being runner-up against a girl from Holy Trinity, Kew, in the table tennis tournament.

The Branch will attend another District Sports Night at St. Peter's, Box Hill, on 9th December, the B.S.L. on 10th December, whilst the final meeting of the year is to be a visit to the Christmas Break-up at St. James', Ivanhoe, on 17th December.

The first meeting for 1959 will be held on Wednesday, 4th February, and everyone is invited to come along and join with us in His Fellowship.

RON JONES, Leader.

#### ST. JOHN'S HOME FOR BOYS' APPEAL

His Grace, the Archbishop, has asked the clergy of the Diocese to encourage support for this appeal, and I am happy to report that the Vestry has voted the sum of £50 to be given over a period of 15 months in quarterly amounts of £10.

However, there is plenty of room for individual interest in the St. John's appeal which I trust you will give.

#### DEDICATION OF PARISH HALL ADDITIONS

The Venerable G. T. Sambell, Archdeacon of Essendon, on Sunday, 7th December, dedicated the additions to the Parish Hall. The service was held in the Hall, and the Archdeacon spoke of failings in the disciples which might also be failings in us.

The Ladies' Guild provided afternoon tea, when visitors were welcomed by Mr. Murray, and thanks expressed to the Architect and Builder by Mr. Lee. Among the visitors were Canon and Mrs. Britten, a former Vicar, and Mr. and Mrs. H. Day from St. Barnabas', Balwyn.

Among the prayers used in the service was this prayer, which might well be kept in mind by all who use the Hall:

O Lord Jesus Christ, Son of the living God, Who art the chief Cornerstone of Thy Church; Bless this Hall and grant that it may tend to promote Thy glory, and the welfare of Thy children. Fill those who shall meet here with a spirit of love toward Thee, and towards all men; within these walls may harsh thoughts be ever subdued, and unkind words unspoken; and may those who gather here for fellowship and service walk before Thee with a perfect heart, and ever hold fast the blessed hope of everlasting life; through Jesus Christ our Lord. Amen.

#### PRAYER FOR THE SAFETY OF ROAD USERS

Lord of all gladness, come, abide  
Here in our homes this Christmastide;  
Stars of Thy love shine over them  
As on that night at Bethlehem.

Guard every place where children are,  
Be with all travellers, near and far;  
Out on the highroads, everywhere,  
Bid them to go with ceaseless care.

Giver of life, with Thy right arm  
Shield us, and keep us free from harm.  
Send out Thy light on all our ways,  
Lest death's dark shadow cloud our days.

Let us be one in heart and mind,  
Constantly watchful, calm and kind.  
So shall Thy people find again  
Thou art their safety, Lord. Amen.



# Australian Board of Missions

*General Synod of the Church of England in Australia and Tasmania*

## *Australian Board of Missions*

*President: The Most Reverend The Primate*

*Chairman: Rev. Frank W. Coaldrake, M.A.*

*14 Spring St.*

*Sydney*

11th March, 1958.

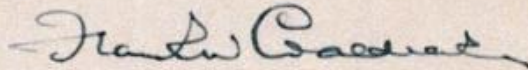
The Reverend Eric Baldwin,  
The Vicarage,  
16, Osburn Ave., North Balwyn, Vic.

Dear Mr. Baldwin,

Your letter of the 5th March has reached me and I would like very much to meet you personally as soon as possible. However, my plans do not call for me to be in Melbourne in the near future so I would like you to consider filling in the enclosed Information Paper and returning it to me as a start in our correspondence about your hopes for missionary service.

With best wishes.

Yours sincerely,



Frank W. Coaldrake.  
CHAIRMAN.

*Supplying the Church of England in New Guinea, Borneo, Singapore, Japan, Korea, Malanesia,  
Polynesia, Jerusalem and the East, and Australian Aborigines Missions*

*Telegrams and Cables: "Missions, Sydney." Telephone: BU 5881, 5882.*

*President: The Most Reverend the Primate*

*Chairman: Rev. Frank W. Coaldrake, M.A.*

# *General Synod of the Church of England in Australia and Tasmania*

## *Australian Board of Missions*

TELEGRAMS AND CABLES: "MISSIONS, SYDNEY"  
TELEPHONE: MU 5881, 5882

14 SPRING STREET  
SYDNEY

22nd December, 1956.

Revd. Eric Baldwin,  
St. Silas' Vicarage,  
16 Osburn Ave.,  
NORTH BALWYN...VIC..

Dear Mr. Baldwin,

I have just come back from Brisbane where I met the Bishop of Carpentaria in Missions Conferences and was able to take the opportunity to discuss with him in detail the question of your appointment to the Lockhart River Mission. He had already advised me that he gratefully accepted your offer of service for the Lockhart River Mission. The Bishop had expressed some concern lest it might become necessary owing to the later opening of a vacancy on another Mission in his Diocese to ask you to go to serve on that Mission. I had waited the opportunity for personal discussion to emphasize the importance of remembering that you have offered for the Lockhart River Mission and will be doing a training course which will prepare you specially for work in that situation. The Bishop accepts this view and it is now agreed that he will not think of you for any other vacancy unless, as of course it always remains a Bishop's prerogative, some really urgent last minute development should make it desirable to ask you to go to another Mission. I now feel that we can with confidence settle down to a Training Course for you in Sydney, specifically for work at the Lockhart River Mission.

One point the Bishop asked me to explain to you is that while the Diocese receives a special fund from the A.B.M. to assist in the education cost for children of lay missionaries, this does not apply to assistance for children of Clergy missionaries. For the clergy the Diocese has to rely upon such grants as may be available from the Walter and Eliza Hall Trust. Hitherto it has not been possible to give more than £65 per annum plus cost of travelling to and from school once a year. The available funds are divided amongst the total number of persons concerned.

SUPPLYING THE CHURCH OF ENGLAND IN NEW GUINEA, BORNEO, SINGAPORE, JAPAN, KOREA, MELANESIA, POLYNESIA,  
JERUSALEM AND THE EAST, AND AUSTRALIAN ABORIGINES MISSIONS



May I now say definitely that we want you to enter the House of the Epiphany on Monday, February 2nd. I am enclosing a circular letter which we give to all students as they prepare to come into the House explaining the purpose of the Course and the way things are organised. I trust this will answer most of your questions. I am enclosing also the Diocese of Carpentaria's Advice to Missionaries preparing to depart for work in the Diocese. This will be a guide to you as to the kind of things that you will eventually take to the Lockhart River Mission.

Let me say quite clearly that you will not have to use your linen while at the House of the Epiphany.

We pay the costs of travel to the House of the Epiphany, and it will be quite acceptable to us that you should come by car, in which case we should pay the costs of the journey.

I am sorry you have been kept waiting so long for these final details, and I hope it will not have inconvenienced you.

With best wishes for a Happy and Blessed Christmas Season,

Yours sincerely,



Frank W. Coaldrake.  
Chairman.

*Copy to Leo Legard.*

TO THE REVEREND ERIC ROYSTON BALDWIN, Th.L.,

C/- AUSTRALIAN BOARD OF MISSIONS,

14 SPRING STREET, SYDNEY.

I **Herely** give you my authority (revocable at pleasure) to officiate as a Minister in the Diocese of Sydney from the present date to 31st December, 19 59.

If you desire further extension of term, you must make application in writing to the Archbishop before the date of expiration; but the issue of this authority conveys no claim for its renewal.

Should you change your residence you are requested to report the fact *immediately* to the Registrar of the Diocese.

Sydney, 12th March, 19 59.

*W. E. Hilliard, Bishop*  
Administrator.





The House of the Epiphany, Cambridge Street, Stanmore



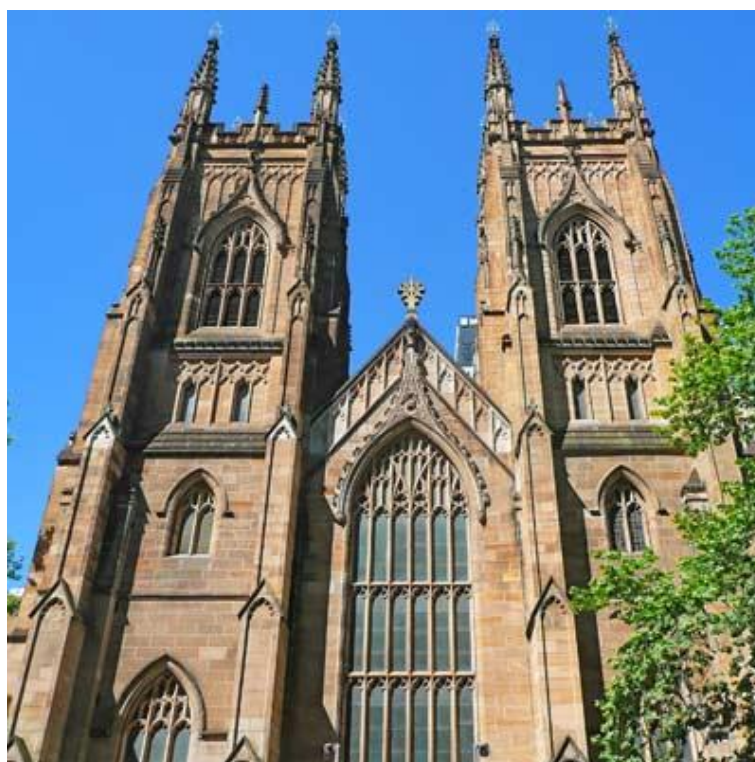
Canon Coaldrake and Students





## Hunter House – Student Accommodation

S E R V I C E  
  
for the  
  
C O M M I S S I O N I N G  
  
of  
  
The Reverend and Mrs. Eric R. Baldwin.  
The Reverend Clifford J. Brown.  
Mr. Robert Armstrong.  
Mr. John E. Eldridge.  
Mr. Max C. Iles.  
Miss Jean M. Atkin.  
Miss Marion E. Dutton.  
Miss M. D. Mauger.  
Miss J. Neill.  
Miss D. R. Osborne.  
  
at  
  
ST. ANDREW'S CATHEDRAL  
  
SYDNEY  
  
on THURSDAY 6th AUGUST, 1959.  
  
at 8 p.m.



Then shall the Archbishop pronounce the blessing.

Unto God's gracious mercy and protection we commit you. The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious unto you. The Lord lift up his countenance upon you and give you peace, both now and evermore.....Amen.

HYMN: No.16. "Forth in Thy Name O Lord".  
(To be sung kneeling)

During the singing of this hymn the new missionaries will leave the Cathedral led by a missionary.

At the close of the hymn all will remain quietly kneeling for a few moments and then clergy and congregation will leave silently.



Lockhart River Mission  
*Old Site on Lloyd Bay*

*Train to Brisbane and Cairns*

*DC3 via Cooktown and Coen to Iron Range*



*From Iron Range to Lloyd Bay  
in the "Mary Lockhart"*



552  
by Divine Permission, BISHOP OF CARPENTARIA, to our beloved in Christ,  
*Eric Royden Baldwin, Th. L.* Clerk in Holy Orders.  
**G**REETING—We do by these presents give and grant unto you, in whose Fidelity, Morals, Learning, sound  
Doctrine and Diligence, We do fully confide Our LICENSE and AUTHORITY to perform the office of  
*Chaplain of Lloyd Bay River Mission*

within our Diocese and Jurisdiction, in reading the Common Prayers and performing other Ecclesiastical duties  
belonging to the said office, according to the form prescribed in the Book of Common Prayer, and the Canons and  
Constitutions lawfully established and promulgated, and not otherwise, or in any other manner (You having duly  
made and subscribed the Declaration of Assent, and taken and subscribed the Oaths, which in this case are required  
to be subscribed, made and taken). Provided always that this License and Authority shall cease and determine on  
the revocation thereof by Us or Our successors. And we hereby reserve to Ourselves and Our successors full power  
and authority at any time to cancel and revoke this Our License.

*Carpentaria*  
In witness whereof We have hereunto set Our hand and seal this *second* day of *October*  
in the year of our Lord One Thousand Nine Hundred and *thirty-nine* and of Our Consecration  
the *fourth*.

Registered at Thursday Island this

2nd day of *October* 19*59*  
By me, *Wm. J. Jones, J.P.*  
Registrar.





The Chaplain's House  
overlooking the Coral Sea



## The Church







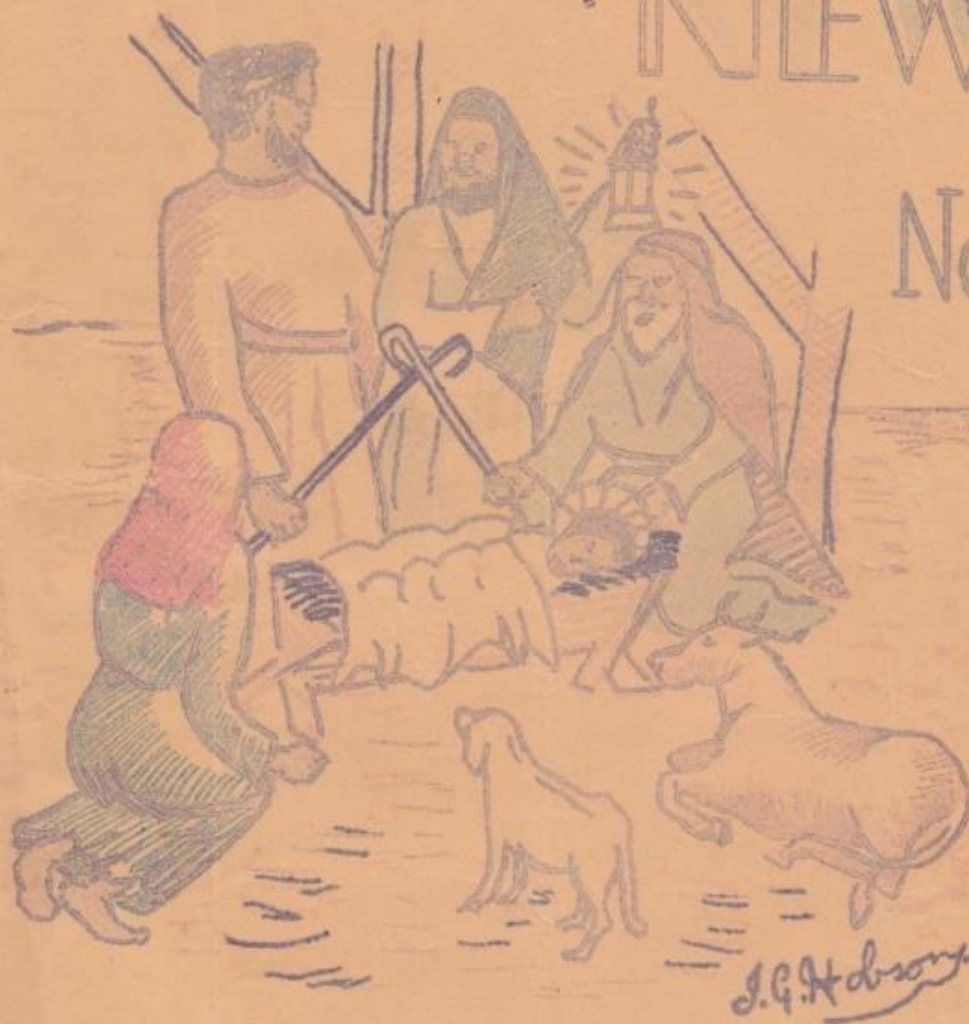
Ray Crooke - 1954

The Chaplain



# = LOCKHART NEWS =

No. 10



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CHRISTMAS & NEW YEAR ISSUE



# SUPERINTENDENT'S ~



Christmas and New Year have come and gone, in a blaze of celebrations, Carol singing, Midnight Mass, feasting, dancing, handresses, weddings and even a near shipwreck!

Christmas Day was most certainly full of variety, starting as it did with a double wedding, followed by splendid dancing and singing and a gay Christmas Tree. I do hope you all enjoyed your presents.

The evening dance was brought to a sudden halt at 1 a.m., when winds

from the cyclone struck. Many men battled in the sea until daylight to save the Yola, which was swept on to the rocks in the storm.

But, thank God, all ended well, and so we say goodbye to 1959 with a fitting finish to a happy and progressive year. Let us look forward to 1960. May it be a year when we will all move a further step along the road of our new way of life, through our Christian Co-operative, remembering that work and prayer go hand in hand, and that either one without the other is not good enough.

John Warby.



Congratulations, to Norman Tucandigee and his new bride Rosaleen Gibley, and also to Davis Wilson and his new wife Abigail Mathers.

May God bless you in your new lives together, and bring happiness and contentment to you all.



# FATHER'S ~ ~ LETTER

My Dear People,

We have all enjoyed the blessings of a happy and peaceful Christmas, as we celebrated the Birthday of our Lord Jesus Christ and now we look forward to the New Year which lies before us.

Not one of us knows what it will bring in joy or sorrow, in good times or hard times, in sickness or in health, but we have our holy faith in Jesus Christ, we have the blessed hope of everlasting life, and we learn in the fellowship of the Church to love God and those around us. So we are able to face the future

bravely with faith hope and love in our hearts.

May God bless you richly with these gifts.

Eric Baldwin.

## A Message from Roy Sandy

Dear People,

Having an opportunity to write these few words to you all, I will tell you about the college, there are about ten students there at present.

As you all know, our new principal, Rev Father Mundy, has arrived at St Paul's and will be taking over the college in March.

Well people we all were glad to welcome Johnny and Frank back again from Sydney and also George Marriot from Coor to spend Christmas and the New Year with us. A Happy New Year to you all. Roy Nelson Sandy.

## Residents



and the dogs





# Parish of Woodburn Diocese of Grafton

FROM  
THE BISHOP OF GRAFTON  
—  
TELEPHONES: HOUSE 70  
OFFICE 904  
P.O. Box 4

BISHOPSHOLME,  
GRAFTON, N.S.W.

January 25th. 1960

The Reverend Eric Baldwin,  
The Lockhart River Mission,  
IRON RANGE  
Northern Queensland

Dear Mr. Baldwin,

Alf Clint has passed on to me the news that, for domestic reasons, you must leave Lockhart by the end of February. He tells me, further, that you have thought of this diocese or Armidale in the belief that within either of them you might be able to combine the responsibilities of an ordinary parish with your special interest in the Aborigines. It so happens that I can offer you a field that fulfils that desire.

The Parish of Woodburn (on the Richmond River) becomes vacant at the end of January by the transfer of its Rector to South Grafton. It is within this parish that we find Cabbage Tree Island, where Alf Clint has set up the first Aboriginal Co-operative in this Diocese. There is no need for me to say any more about that here beyond saying what a great benefit it would be to have a Rector there with your experience and special training.

But you will want to know about the rest of the parish. It is a good parish and all the men in the diocese who have served there speak happily of their incumbencies. The folk are dairy-farmers and cane-growers and there even some bananas. In addition there are fishermen at Evan's Head and at the same place there is tourism.

Woodburn is on the Pacific Highway (the Sydney-Brisbane road). It is not a large town but is not entirely unattractive set beside the Richmond. Evan's Head (on the coast) is only seven miles distant and connected by a sealed road, is growing in population and is crowded out at holiday times. The other centres are Wardell (13 miles along the Highway); Broadwater (8 miles along the Highway); Meerschaum Vale (17 miles i.e. 4 miles on from Wardell, over the river; and there are two other small centres on the north of the river viz. Dungarubba (7 miles) and Riley's Hill (7 miles). Cabbage Tree Island is 10 miles down the river towards Wardell.

There are 500 earning units in the parish. They have had a Canvass directed by Wells and they are in a healthy condition financially. There are no debts and they have £3600 in hand towards the new parish church. The parish has been well educated by the present Rector. They are now unified in spirit and organisation. The way is ready to go forward with the building of the new parish church for with what they have in hand and a diocesan guarantee they can procure the necessary balance from the Bank.

Churches are to be found at Woodburn (weatherboard and small and to be replaced as soon as possible); Evan's Head (timber & too small). They have



ideas of enlarging it but perhaps a new church on a new site is the better idea. But this could only follow the parish church and perhaps extension to meet the present pressure can be justified; Wardell, a good but small brick church well furnished; Meerscham Vale, a timber church in good order. Broadwater is a Union Church but is not too bad.

The Rectory at Woodburn is a good one. It has lounge, dining-room, Study, 3 bedrooms, kitchen, bathroom and laundry and three glassed-in verandahs. There is a hot-water system to the bathroom, kitchen and laundry. It is not lavish but it is pleasant.

There is an old cottage used as a parish hall in Woodburn but they use the Memorial Hall for large gatherings.

There is no parish car (there are only about 3 in the whole diocese) but the parish pays the full diocesan travelling rates viz: 11d. per mile for the first 5000 miles in any one year and 8d. per mile thereafter. The present Rector purchased a Morris Minor and has found it entirely satisfactory. The parish is relatively flat and the roads on the whole are good. The main link within the parish is the highway. If necessary, we can help you through a Bank to get in a car and the travelling allowance will enable you to handle it.

The stipend paid is the current diocesan minimum of £915 p.a. but this I expect will go up to £1000 plus in March. The minimum is now fixed by the Bishop-in-Council and not by Synod as previously.

If you are ready for this we shall give you a warm welcome both within the parish and the diocese. You will find the clergy are a good bunch with a good fellowship running amongst them. Woodburn is only 26 miles by a good road to Lismore, the largest centre in the whole diocese and only 25 miles along the highway from Ballina on the coast and at the mouth of the Richmond. It is 61 miles along the highway from Grafton. It is thus well placed for diocesan gatherings here and for northern gatherings around Lismore.

I would greatly appreciate it if you could give me your answer by wire or cable as soon as you feel able to do so. The present Rector, as I have said, leaves at the end of the month. We do not want a long break. If you accept, I presume that you could be there fairly early in March. If you do not accept, I shall have to call another meeting and start all over again. It is for this reason that I would appreciate your answer as soon as you could reasonably give it.

If you accept then we can go into all necessary detail. Have you still got furniture in Melbourne? If so, we could do something to help you bring it north.

With every good wish to you and yours and with the prayer that you may be guided aright in this.

Yours sincerely,

*Ernest Grafton*





*Grafton, Grafton*

REGISTERED in the Diocesan  
Registry at Grafton, New South  
Wales, Australia, the day and year  
within written.

By me

*A. E. Singleton*  
Registrar.

KENNETH JOHN  
~~CHRISTOPHER EVELYN~~ by Divine Providence BISHOP OF GRAFTON

To our beloved in Christ ERIC ROYSTON BALDWIN

clerk IN HOLY ORDERS Greeting. We do by these presents give and grant unto you in whose fidelity morals  
learning sound doctrine and diligence We do fully confide our Licence and Authority to perform the office of

RECTOR OF THE PARISH OF WOODBURN

within our Diocese and Jurisdiction in reading the Common Prayers and performing other Ecclesiastical  
duties belonging to the said Office according to the form prescribed in the Book of Common Prayer with  
further power and authority to have receive and enjoy all and singular stipends and emoluments belonging  
to the said Office. Provided always and it is hereby declared that you shall have no claim upon or against  
us or our successors for or in respect of the payment of any such stipends or emoluments. Provided also  
that three months' notice must usually be given of the intention to vacate this Office.

And We require and appoint that you reside AT WOODBURN.

And We hereby reserve to ourselves and our Successors all powers and authorities appertaining to our  
Spiritual office or vested in us by the Constitution and Ordinances of the Church in this our Diocese.

In Witness whereof we have caused our Seal which we use in this behalf to be hereto  
affixed this SIXTH day of MARCH in the year of our Lord one thousand  
nine hundred and SIXTY and in the ELEVENTH year of our Consecration.

## TO WOODBURN FROM MISSION STATION

MANY routine tasks in a housewife's daily round, such as seeing the children off to school and rushing to the butcher's, are comparatively novel for Mrs. J. Baldwin, wife of the newly appointed rector of St. Alban's Church of England, Woodburn.

But there's a reason. Rev. Baldwin's last posting was to the Lockhart River mission, 300 miles north of Cairns, with the Australian Board of Missions.

The couple and their three children, Jennifer (10), Stephen (8) and Meredith (3) spent about six months there.

Mr. Baldwin was chaplain to the mission and, apart from keeping house for the family, Mrs. Baldwin gave correspondence lessons to her two eldest children. Her mission work included an interest in the Mothers' Union.

She says there was a branch at Lockhart with a membership of 65 aboriginal women who elected their own executive officers and met each month.

To travel to Lockhart, where the mission comprised 10 adults, eight white children and 350 aborigines—the family travelled by plane from Cairns to Aron Range, by Land Rover for seven miles to the beach, then four miles by fishing lugger to the mission station.

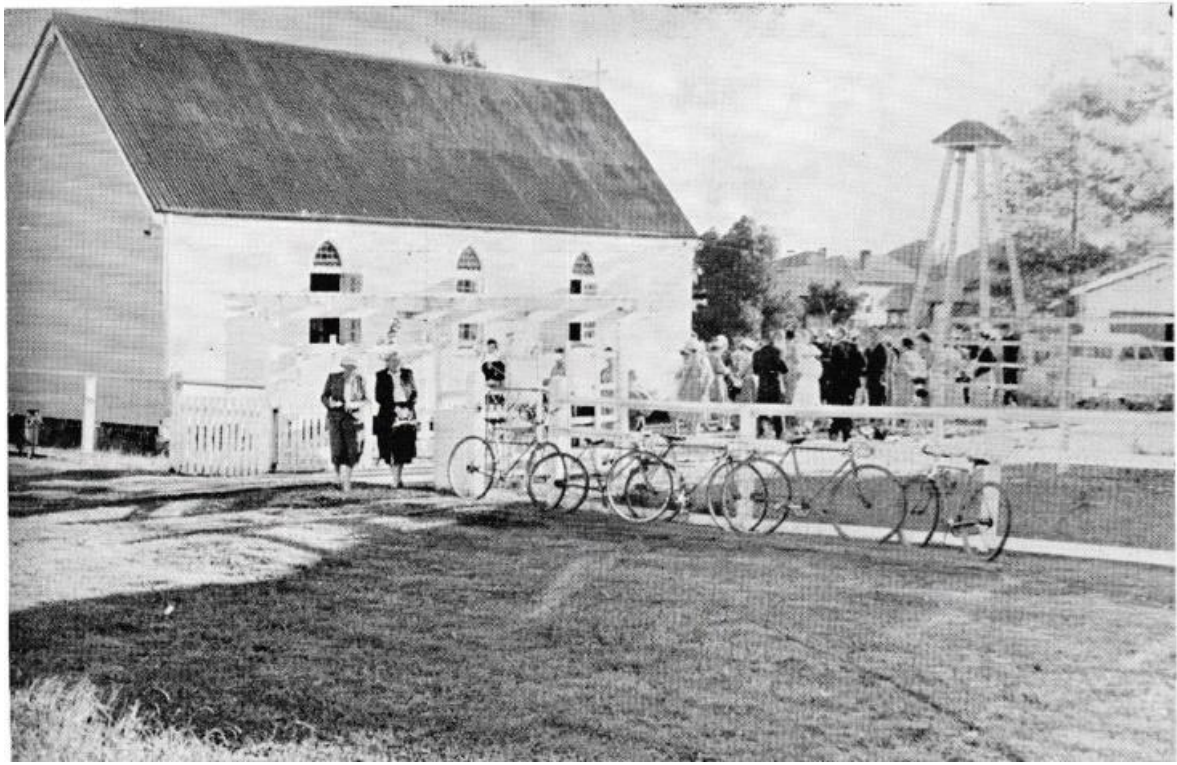
Supplies came once a month by boat from Brisbane. Although fresh meat was killed on the station fairly regularly, she had frequently to find a substitute.

usually dugong (sea cow) or turtle meat.

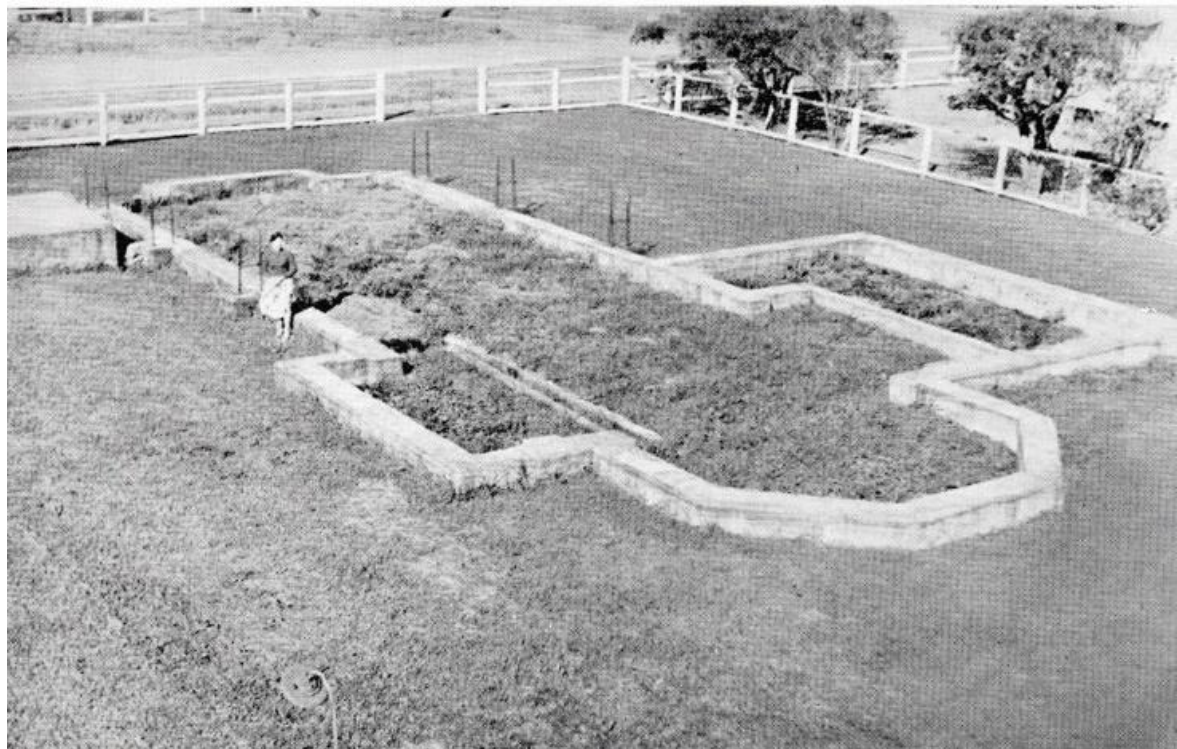
Pressure-cooked and served with rice or vegetables, it was palatable and resembled beef, with a flavour of fish.

Outside church work in the Woodburn parish, Mrs. Baldwin plans to work for the C.W.A. She will be welcomed during the April branch meeting.





Foundations for a new church laid in 1946





The 1956 FJ Holden  
Re-registered in Victoria in 1962 as HOT939



The Vicarage





*St. John's Evans Head*



*St. Barnabas' Wardell*



*St. Thomas' Dungarubba*

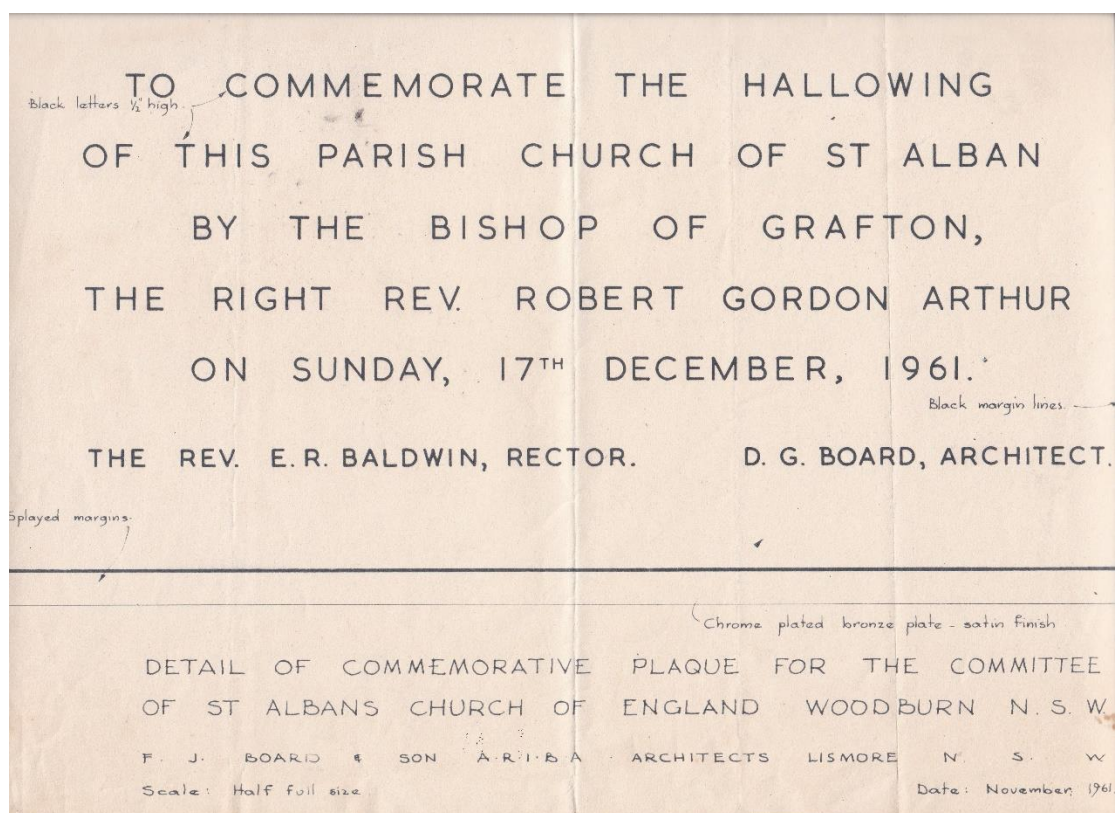


*Union Church Broadwater*

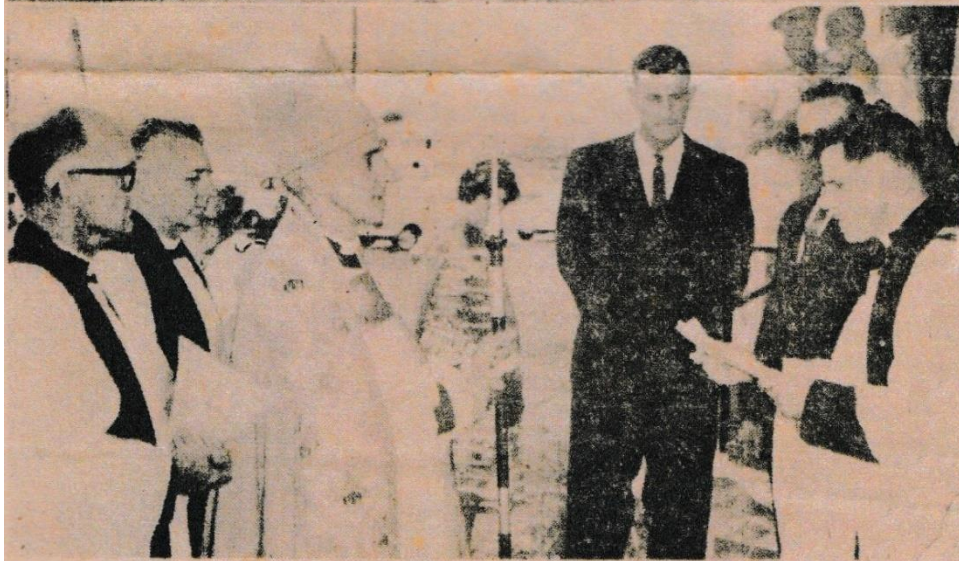
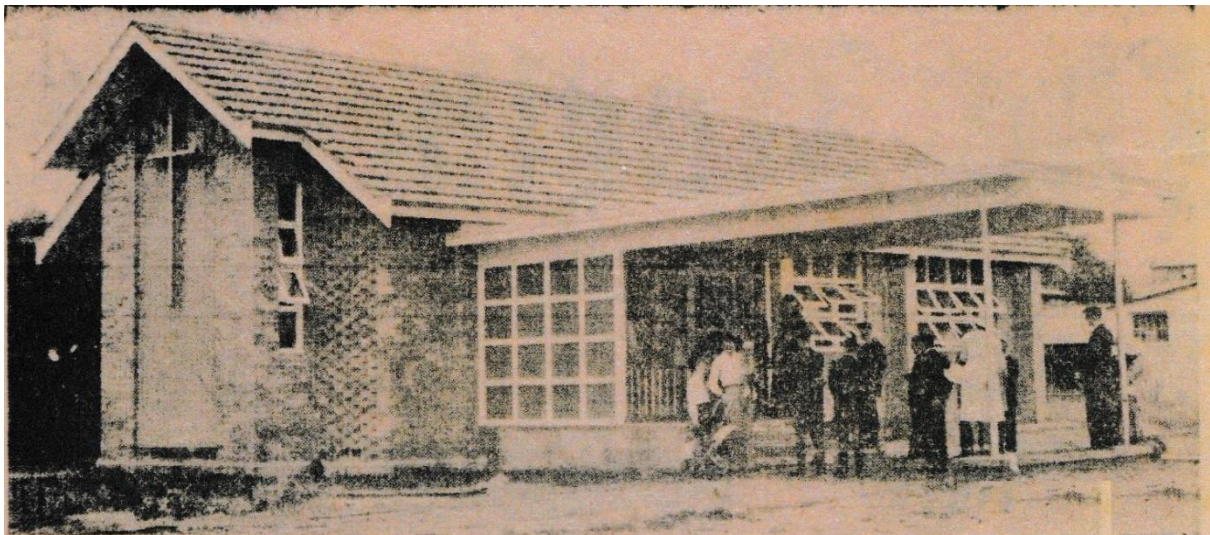


*St. Thomas' Meerschaum Vale*

## St Alban's Woodburn New Church







The new St. Alban's Church of England at Woodburn was opened yesterday morning by the Bishop of Grafton, Rt. Rev. R. G. Arthur. At top is a general view of the church. Above, the minister at Woodburn, Rev. E. Baldwin, calls on Bishop Arthur to open the church doors. At left are Rev. R. Hancock, of Ballina, and Archdeacon J. V. J. Robinson, from Lismore.







FROM . . .  
THE BISHOP OF GRAFTON  
—  
TELEPHONES: HOUSE 70  
OFFICE 904  
P.O. BOX 4

BISHOPSHOLME,  
GRAFTON, N.S.W.

6th February, 1962.

The Rev. E.R. Baldwin,  
The Rectory,  
WOODBURN.

*My dear Eric,*

Much as we want you and need you in this Diocese and at Woodburn, I am sure that you have no alternative to the decision you have made. Climate can make all the difference to anyone with sickness such as Stephen's. There should be good hope that his native air down south will restore him.

Meanwhile you should know that you have assuredly been used of God in this time up north. I do hope that you and your wife feel, although there may be anxiety in the home at present, that your time away from Melbourne has been worth while.

So you have my complete goodwill in writing to the Archbishop of Melbourne. I shall also write to him commending you. I shall be seeing him next week at the Annual Meeting of the Council of Churches at Gilbulla.

We shall think in terms of your leaving in May, but Woodburn is yours for as long as you can stay.

Mytruest regards and wishes to both your wife and yourself.

Yours sincerely,

*Robert Grafton*



# Holy Trinity Port Melbourne

FROM  
THE RIGHT REVEREND DONALD REDDING

ST. PAUL'S CATHEDRAL BUILDINGS,  
FLINDERS LANE,  
MELBOURNE, C I

13th March, 1962

The Reverend Eric Baldwin,  
St. Alban's Rectory,  
Woodburn. New South Wales.

My dear Baldwin,

I write on behalf of the Archbishop to offer you the charge of the parish of Holy Trinity, Port Melbourne. This would in no sense be an easy job and would provide you with a real challenge but I believe that you would find it very worthwhile.

The parish, during the vacancy, has been in the care of the Missions to Seamen and the Senior Chaplain assures me that he is quite impressed with its potential. There are, I understand, some 800 families in the parish. The vicarage is large and would probably need some attention but in any case I think you should go and see the whole set-up before making up your mind.

If you do come to Melbourne I would ask that you get in touch with the Reverend H. W. G. Nichols, 838, Burke Road, Canterbury, 'phone 82-6517, who had a long and happy incumbency there and will be glad to tell you all about the parish.

The stipend is £1,100 per annum and while there are no allowances again I am assured that the fees are quite appreciable. The church itself of course is a fine old building.

I am sure that you will give this offer the consideration it merits and will await your reply with interest.

With the assurance of your prayers,  
Believe me,

Yours very sincerely,

*Donald Redding*  
Bishop Coadjutor.



Frank, by Divine Providence Archbishop of Melbourne, to our beloved in Christ,

THE REVEREND ERIC ROYSTON BALDWIN TH.L.

Greeting, — We do by these presents give and grant to you our Licence and authority to Preach the Word of God, Read the Common Prayers, Minister the Holy Sacraments, and perform all other Ecclesiastical duties belonging to the Office of Incumbent of the Parish of Holy Trinity Port Melbourne within our Diocese and Jurisdiction to which we have the right of appointment; you having first before Our Commissary taken the Oaths, and made and subscribed the Declaration, which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Diocesan Synod of the Diocese of Melbourne for the time being in force. In Witness Whereof we have caused our Episcopal Seal to be affixed to these presents, this Thirtyfirst day of May in the year of our Lord One Thousand Nine Hundred and Sixtytwo and in the Eleventh year of our consecration.

Registered at Melbourne, this Thirtyfirst

day of May 1962

By me,

*L. W. B. Ains*

Registrar.

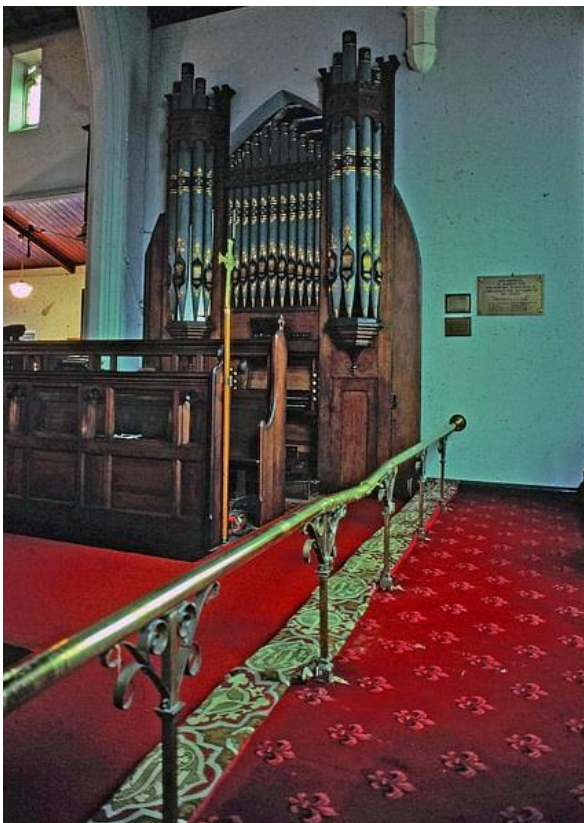
*Frank Melbourne*





From the tower







## An excerpt from August 1963

### PARISH REGISTER

#### HOLY BAPTISM

"Received into the family of Christ's Church"

Stephen Robert Capron  
Steven Gregory Massey  
Barry Ronald Mitchell  
Margaret Anne Stevens  
Belinda Joy Cosham

Lorraine Edna Doughty  
Stanley William John Doughty  
Kevin John Doughty  
David William Doughty  
Lorraine Lynette Doughty

#### HOLY MATRIMONY

"Joined together by God"

Kevin James Rogan	and	Dawn Joan Canavan
Alan Gordon Simmons	and	Judy Sutherland

#### CHRISTIAN BURIAL

"Blessed are the dead which die in the Lord"

Ettie Knell  
Ruby Heaney  
Lillie Nugent  
James Dixon  
Jessie Asche  
Edith Richards

Roy Malkin  
Georgina Martin  
Eva Tangee  
Violet Wilkinson  
Alice Bryce

Our sincere sympathy to those bereaved of loved ones.

---

#### WITH THE BADEN POWELL ORGANIZATIONS

Many and varied have been the activities of the Scouts, Cubs, Guides and Brownies - including Fire-fighting, First Aid, Hiking, and a visit to the Snow.

In the school holidays, Brownies will be camping at Yarra Junction and Guides will make a return visit to Wodonga, as guests of the Mitta Mitta Division.

The Scouts enjoyed a visit to Eastern Hill Fire Station and will shortly begin training for the Fireman's Badge.

We congratulate Scoutmaster Letts on his appointment as Honorary Lay Reader at Holy Trinity, and Cubmaster McNair on his institution as an Elder of the Presbyterian Church.

We welcome back A.C.M. Mrs. B. Porritt after a long break through illness, and a newcomer, Mr. A.J. Rowe, who is qualifying as an Assistant Cubmaster.

A combined Church Parade is being planned for Sunday, 25th August.

VICAR: Rev. E.R. Baldwin, Th.L.

Patronal Festival Issue

VICARAGE: 162 Bay Street,

THS

Price: Threepence

Telephone: 64 3572

June 1965

HOLY

TRINITY

PARISH PAPER

PORT MELBOURNE

PATRONAL FESTIVAL SERVICES  
TRINITY SUNDAY 13TH JUNE

8 A.M.

11 A.M.

7 P.M.

OFFICE BEARERS

Churchwardens: F.A.W. Short (Vicar's Warden)

J.U. Porritt and J. Skene (People's Wardens)

Hon. Secretary: F.A.W. Short, 202 Esplanade East (Tel. 64 3080)

Hon. Treasurer &

Envelope Secretary: J.U. Porritt, 112 Princes Street (Tel. 64 1744)

Our Own Missionaries: Dr. and Mrs. Rodda, Tanganyika.

Registered G.P.O. Melbourne for transmission by post as a periodical.



VICAR'S LETTER

My Dear People,

As this is the Patronal Festival issue of the Parish Paper I want to call you all to come to church on Trinity Sunday June 13. It is a pity that our Patronal Festival comes in mid-Winter, but do not let that deter you from demonstrating your loyalty to Christ and His Church on this occasion.

I know the loyalty that many of you feel for this church, perhaps through a long association over many years; others of you are newcomers to the parish. Some of you express your loyalty by your regular attendance and generous support, which is greatly appreciated. There are others who support the church quite generously but hardly ever attend. All too many do neither. My purpose in writing like this is not to condemn but to challenge you, especially at this time, to show your loyalty by coming to church this Sunday.

Two years ago we had a campaign called "Operation Boomerang" to build up our finances; last year we held a Parish Mission; this year we are planning no special project but we wish to build up our regular congregations. It is a cause of shame that as a parish we are able to claim only one representative in Synod. This is based on our number of Electors "who habitually attend"

We can hardly aspire to the full number of three representatives, but two would be a respectable number.

As I visit I hear so many say, "We know that we ought to come" etc., and I challenge you now to make the effort for Trinity Sunday. Let this be the beginning of your regular attendance.

I ask you to do this, not for the glory of Holy Trinity Church, although increased attendances would certainly raise our status as a parish and strengthen our parish life, but for the glory of God, the Holy Trinity of Father, Son and Spirit, our Creator, Redeemer and Sanctifier.

May God bless you all,

Your sincere friend and Vicar,

(Rev.) *Eric R. Baldwin*.....

CANDIDATE FOR ORDERS: Our Sacristan, Mr. Ken Letts, has just received word from the Archbishop that he has been accepted as a candidate for Holy Orders.

We congratulate him on his acceptance, and as a parish take pride in the fact that another of our young men will, in time, enter the sacred ministry.



## Excerpts from July 1965

July 1965 Holy Trinity Port Melbourne Parish Paper Page 2.

### VICAR'S LETTER

My Dear People,

This will be the last time that I shall be able to address you in this way, as we are leaving Port Melbourne at the end of the month to go to the parish of Holy Trinity Surrey Hills. Sunday 25th July will be my last Sunday here with you.

I am truly sorry to be going as I know there is still much work to be done here. I am sorry too to be leaving many wonderful friends and loyal helpers; but changes come in the lives of all of us and this is especially true in the ministry. However, I am praying, as I know so many of you are, that a new Vicar will be appointed soon so that there may not be a long vacancy.

I want you all to know that I did not ask to be moved, but I was nominated to the parish of Surrey Hills by a Board of Nomination and decided, after much prayerful thought, to accept it. I know the district already, having been there twenty years ago as a Lay Reader. It will be quite a challenge as there are two churches to be served and many organizations.

As I conclude this letter and my ministry among you, I wish to thank you, both for myself and on behalf of my wife and family, for much kindness and great loyalty. Especially do I thank those of you who worship regularly in the congregation. A faithful congregation is a great encouragement.

May God bless you all.

Yours sincerely in Christ,

(Rev.) *Eric R. Baldwin*

### CONFIRMATION

The rite of Confirmation will be administered in the Parish Church by Bishop Arnott on Thursday, 28th October. Classes should begin in August and it will be a great help at this stage if I can make a list of candidates.

Anyone of thirteen years or over wishing to be confirmed this year should give their name to me or to Mr. K. Letts.

I would remind parents and godparents that it is your responsibility to see that your children are brought to the Bishop to be confirmed, which you promised to do in the service of Holy Baptism.



WITH THE VESTRY

The May meeting brought us news that was very much regretted but at the same time not altogether unexpected, that our Vicar had accepted the living of Holy Trinity Church, Surrey Hills. Whatever our personal disappointments, to the Reverend E.R. Baldwin and his family who for the last three years have ministered amongst us, achieved so much and endeared themselves to all, we say "Many thanks and may God's blessing rest upon you in your new sphere of labour for Him".

We had looked forward for months for a man to come to us, to take us out of the doldrums, to infuse a new spirit into many doubting hearts, and surely we had an answer to our prayers in the advent of Mr. and Mrs. Baldwin, for they with their children, have thrown themselves into all activities of the Church and Sunday School, and he himself into other tasks such as Religious Education in five schools, Probation Officer, etc.

This is not a time for pessimism, such as some have expressed - "We are back to where we started before he came". Is this the right expression? Surely not. Let us be optimistic, take advantage of what has been achieved during his stay; over £2,000 raised and spent on improvements to the Church and other buildings. Surely we have something to offer today that we did not in 1962; able to pay our way as expected of all parishes; so many improvements and additions to our Church, the Vicarage greatly improved; Sunday School and other organizations flourishing. Let us face facts. Our Vicar does not leave till the end of the month. Much can happen in that time. Already I have been asked for information by Diocesan authorities. There are other parishes in a similar position, but let us with one accord be whole-hearted in our prayers that all will be well.

We bid adieu to the Vicar, Mrs. Baldwin and family at a gathering to be held in the Parish Hall on Thursday, 22nd July at 8 p.m.

His Worship the Mayor and other friends including the Ministers' Fraternal and representatives of our organizations will be in attendance.

Should any parishioner be desirous of making a contribution to the Church Presentation please contact either of the three Churchwardens, Dr. J. Skene, Mr. J.U. Porritt and

F.A.W. SHORT, Secretary.

**CALLING ALL FREEMASONS:** A Masonic Church Parade will be held at Evensong on July 18th at 7 p.m. All welcome.

**McCALL FAMILY:** The dedication of Flower Stands and Porch Lights will be made at Mattins on July 25th at 11 a.m.



## CENTURY PARTY

FOR MOST of her 100 years, Mrs. Agnes Matters has been closely associated with Holy Trinity, Port Melbourne.

And on her 100th birthday — August 27 — parishioners tried to show her just how much they appreciated a remarkable life of service.

They gave Mrs. Matters a memorable birthday party, attended by Mr. A. Todd, MLA, the Mayor of Port Melbourne, Cr. Julier, previous vicars, other local

clergy and many parishioners.

Before the party, a thanksgiving service was conducted by the Vicar, the Reverend D. A. Langford, assisted by two previous vicars, the Reverends E. R. Baldwin and R. Pethybridge.

Mrs. Matters is seen above cutting her birthday cake with the assistance of Mrs. R. Short, secretary of the Ladies' Guild.

Mrs. Matters has served as a Sunday School teacher and is still a regular worshipper and active Guild member.





# Holy Trinity Surrey Hills

## DIOCESE OF MELBOURNE

FROM THE REGISTRAR

TELEPHONE: 63 8188

B/NW



DIOCESAN REGISTRY,  
CATHEDRAL BUILDINGS,  
FLINDERS LANE,  
MELBOURNE, C.I.

1st. June, 1965.

The Reverend E. R. Baldwin  
162 Bay Street  
PORT MELBOURNE S.C.7.

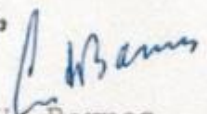
Reverend and Dear Sir,

I am directed by the Archbishop to inform you that, at a meeting of the Board of Nomination for the parish of Holy Trinity Surrey Hills, you were nominated as Clerk in full Orders to undertake the Cure of that parish. In the event of you being willing to accept this office arrangements will be made to duly licence you to the parish.

The stipend is £1500 per annum with surplice fees and free use of the vicarage house, together with a travelling allowance of £156 per annum.

Would you kindly forward your reply to the Archbishop and in the event of you accepting, advise him when you could enter upon the duties of the Cure.

Yours faithfully,

  
C. W. H. Barnes  
Registrar.

June 9th, 1965.

Mr. B.H. Mackenzie, Hon. Secretary, Holy Trinity,  
Surrey Hills,  
86, Victoria Crescent,  
Mont Albert, E.10.

Dear Mr. Mackenzie,

I am glad to be able to tell you that the Reverend E.R. Baldwin has accepted nomination to the Parish of Holy Trinity, Surrey Hills. I shall induct him myself at 8 p.m. on Friday, 6th August.

Will you please contact the Archdeacon of Kew, the Venerable J.H. Brown, and consult with him about the order of service for this induction.

Mr. Baldwin will make an announcement about his appointment in his own church this coming Sunday, June 13th, and I shall be glad if you will make a similar announcement in Holy Trinity, Surrey Hills. I would ask that the appointment remain quite confidential until the actual time of the announcement.

Yours sincerely,

Distribution for information to:

The Right Reverend the Archdeacon of Melbourne  
The Venerable the Archdeacon of Kew  
The Rural Dean of Camberwell, The Reverend Canon  
T.R.H. Clark,  
The Diocesan Registrar  
The Reverend E.R. Baldwin  

---

Clerical Nominators



Frank, by Divine Providence Archbishop of Melbourne, to our beloved in Christ,  
THE REVEREND ERIC ROYSTON BALDWIN TH.L.

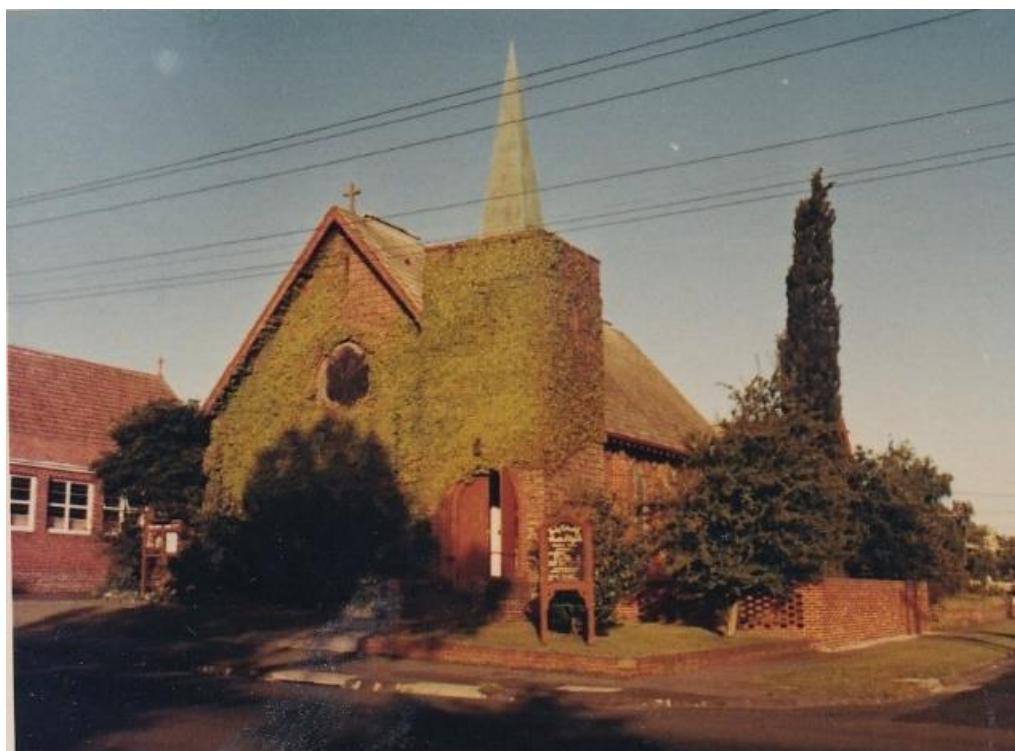
Greeting,—We do by these presents give and grant to you our Licence and authority to Preach the Word of God, Read the Common Prayers, Minister the Holy Sacraments, and perform all other Ecclesiastical duties belonging to the Office of Incumbent of the Parish of HOLY TRINITY SURREY HILLS within our Diocese and Jurisdiction, you having been nominated for institution to the Cure of Souls in the said parish by the Board of Nomination having the right to nominate under the provisions of the Act of the Synod of the Diocese of Melbourne known as "The Patronage Act"; and you having first before U S taken the Oaths, and made and subscribed the Declaration, which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force. In Witness Whereof we have caused our Episcopal Seal to be affixed to these presents, this Sixth day of August in the year of our Lord One Thousand Nine Hundred and Sixtyfive and in the Fourteenth year of our consecration.

Registered at Melbourne, this Sixth  
day of August 19 65

By me,

Registrar.

By W. B. Am. + Frank Melbourne







## St George's Mont Albert



**The 1965 civic church service**

Box Hill's annual civic church service was held at Holy Trinity Church of England, Union Rd., Surrey Hills, on Sunday.

It was arranged at the request of the Mayor of Box Hill (Cr. S. G. Dewar), who is a parishioner.

The vicar, the Rev. E. R. Baldwin, conducted the service, and the lessons were read by the town clerk (Mr. A. N. Walla) and by Cr. Dewar.

Mr. Baldwin said yesterday that Holy Trinity Church itself was actually located within the boundaries of the City of Camberwell, but its parish extended well into Box Hill City.

Cr. Dewar was a parishioner from the Box Hill area, he added.



CR. DEWAR

FROM  
THE ARCHBISHOP OF MELBOURNE

TEL. 63 2531  
63 4304

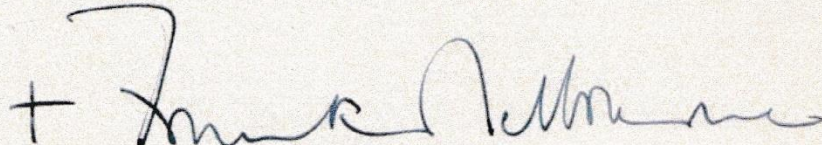
ST. PAUL'S CATHEDRAL BUILDINGS,  
FLINDERS LANE,  
MELBOURNE, 3000

October 13th, 1969.

Dear Eric,

I shall of course be  
sorry to lose you from this diocese  
but I am glad that you felt able to  
offer yourself for service with the  
Bush Church Aid Society and congratulate  
you on it. May I take your letter as  
a resignation from January 24th? Please  
be so good as to confirm this in writing.

Yours sincerely,

A handwritten signature in dark ink, appearing to read "Frank Nicholson", preceded by a plus sign "+". The signature is written in a cursive, flowing style.

The Reverend Eric Baldwin,  
177, Union Road,  
Surrey Hills, Vict., 3127.



# Spearhead – December 1969

*an excerpt*

## SPEARHEAD

Registered at G.P.O., Melbourne, for transmission by post as a periodical.

### ANGLICAN PARISH PAPER

Holy Trinity Church, Union Road, Surrey Hills  
St. George's Church, Mont Albert Road, Mont Albert

#### PARISH STAFF

##### Vicar:

Rev. E. R. BALDWIN, Th.L., The Vicarage, 177 Union Road, Surrey Hills (89-2605).

##### Curate:

Rev. A. T. WOOD, Th.L., 368 Mont Albert Road, Mont Albert (89-9805).

##### Hon. Curate:

The Rev. Professor JOHN BOWMAN, M.A., B.D., D.Phil., 18 Churchill Street, Mont Albert (89-9161).

DECEMBER, 1969

Annual Subscription 20c



The Christ who was born at Bethlehem says to His followers: "Inasmuch as ye did it unto the least of these my brethren, ye did it unto me."

What does the future hold for children like this?  
Illiteracy, disease, malnutrition?

All round the world, the Christmas Bowl Programme of Inter-Church Aid brings Christian care for people in need.

All round the world the Christmas Bowl brings hope — hope that the hungry can be fed, hope that the sick can be healed — hope that the illiterate can be taught.

And above all, hope in Jesus Christ who came that all men might have life — and life in all its fullness.



**VICAR'S LETTER**

My Dear People,

This will be the last time that I shall address you as "my people" in the Parish Paper, and as I want to devote my letter to a farewell message I have asked Mr. Wood to write the Christmas message.

I believe there are to be several gatherings when we will have an opportunity of saying farewell before the Christmas holidays begin but I am glad of the opportunity to put something in writing.

When we leave Surrey Hills we will have been here about four and a half years, which is not a long term of service, but we have enjoyed being among you, sharing your Christian life and service. It is a great privilege to share in the joys and sorrows of one's people and to be able, in some small measure, by God's grace to help them.

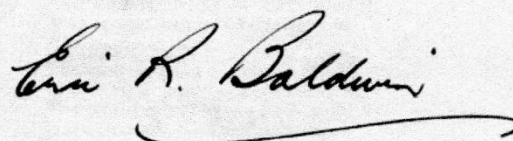
It was most interesting coming to a parish with which I had earlier associations and meeting old friends as well as making new ones. I do want to thank especially, and I shall try to do this

personally, those with whom we have had more particularly to do. Thank you for your fellowship and co-operation, thank you for your devoted service to Christ which has helped me in my ministry.

I know that I have not met the needs of all parishioners. I can only hope that my shortcomings will be balanced by the gifts which my successor will bring to his work among you.

May God bless you all in the days and years that lie ahead, and especially in this coming season of Christmas with all its gladness and rejoicing. Mr. and Mrs. Wood join with Mrs. Baldwin, Jenny, Stephen and Meredith in this seasonal greeting.

Yours sincerely in Christ,



## — OUR CHRISTMAS SERVICES —

**HOLY TRINITY****ST. GEORGE'S****SUNDAY, DECEMBER 21**

8.00 a.m.: Holy Communion.  
10.00 a.m.: Matins.  
7.00 p.m.: Nine Lesson Carol Service.

7.30 a.m.: Holy Communion.  
9.30 a.m.: Holy Communion.  
7.00 p.m.: Carol Service.

**CHRISTMAS EVE**

11.30 p.m.: Procession followed by Midnight Eucharist. The Service will be sung to Merbeck's setting.

**CHRISTMAS DAY**

6.00 a.m.: Holy Communion.  
7.00 a.m.: Holy Communion (with Hymns).  
8.00 a.m.: Holy Communion (Choral).  
9.00 a.m.: Holy Communion.

7.30 a.m.: Holy Communion.  
9.30 a.m.: Holy Communion.

Please inform the Vicar or Curate of anyone ill or infirm who may wish to receive Holy Communion at home or in hospital.

Sunday Services after Christmas will be as usual at both Churches, except that, at St. George's on December 28 and January 11 and 25, the early celebration will be at 7 a.m. instead of 7.30 a.m.

The usual mid-week services will **not** be held during January.

On Holy Days there will be early celebrations in the Parish Church only, as follows:

Friday, December 26 ..... St. Stephen's Day — 8.00 a.m.  
Saturday, December 27 ..... St. John's Day — 8.00 a.m.  
Tuesday, January 6 ..... Epiphany of our Lord — 6.30 a.m.



## Bush Church Aid - Wilcannia

**JOHN, by Divine Permission BISHOP OF RIVERINA**  
To our beloved in Christ, ERIC ROYSTON BALDWIN, Licentiate in Theology

*Greeting*

We do by these Presents give and grant unto you, in whose Fidelity, Morals, Learning, Sound Doctrine, and Diligence We do fully confide, our Licence and Authority to perform the office of Priest-in-Charge of the Parish of Wilcannia-Ivanhoe


within our Diocese and Jurisdiction, in reading the Common Prayers, ministering the Holy Sacraments, and performing other Ecclesiastical duties belonging to the said office (you having duly made and subscribed such Declaration, and taken and subscribed such Oaths, as are required by Law to be subscribed, made, and taken)

**Provided** always that you shall have no claim upon Us or Our successors in respect of any stipend, fees, dues or emoluments in respect of such office.

**Given** under the Seal of the See of Riverina which in this behalf is used  
this Fifteenth day of February in the year of  
our Lord one thousand nine hundred and Seventy and of our  
Consecration the fourth

*+ John Riverina.*

Registered at Narrandera the day and year  
last within written,  
by me, *Mary M. Hooper*  
Registrar.



## St James' Church Wilcannia



Parish Hall



Old Vicarage



New Vicarage





# Confirmation

*Bishop Barry Hunter and the Rector*



St Stephen's Ivanhoe



St Mary's Whitecliffs



Menindee



Tibooburra



FROM  
THE ARCHBISHOP OF MELBOURNE  
TEL 63-2531  
63-4304

ST. PAUL'S CATHEDRAL BUILDINGS,  
FLINDERS LANE,  
MELBOURNE, 3000

15th June 1972

Dear Eric,

I was very glad to hear from you.

If you think it right to return to this diocese next year, I am sure that we shall find you a place though, as I am sure you realise, one cannot always find it at exactly the right moment, and you might have to come here and do some filling in until the right parish becomes vacant.

I presume that you have notified Theo Hayman of your intention.

I shall be away throughout August, but Bishop Dann will be in charge of the diocese. Please let him know when you are coming, so that he can make arrangements to see you. I will leave him a note to expect you on Tuesday the 22nd August.

Yours sincerely,

*Frank*

The Reverend Eric Baldwin,  
The Rectory,  
P.O. Box 54,  
WILCANNIA, N.S.W. 2836

*I rather hope that you will have a parish. We need to be reminded that scholarship is not worked in a parish. The English church has a fine record of this.*

## St Mary's Sunbury

**Frank**, by Divine Providence ARCHBISHOP OF MELBOURNE, to our beloved in Christ,  
THE REVEREND ERIC ROYSTON BALDWIN TH.L.

**G**REETING.—We do by these presents give and grant to you our LICENCE and AUTHORITY to Preach the Word of God, Read the Common Prayers, Minister the Holy Sacraments, and perform all other Ecclesiastical duties belonging to the Office of INCUMBENT of the Parish of SAINT MARY SUNBURY within our Diocese and Jurisdiction, you having been nominated for institution to the Cure of Souls in the said Parish under the provisions of the Act of the Synod of the Diocese of Melbourne known as "The Appointments Act 1971"; and you having first before us taken the Oaths, and made and subscribed the Declaration, which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force. IN WITNESS WHEREOF we have caused our Episcopal Seal to be affixed to these presents,  
this twenty-first day of January  
in the year of our Lord One Thousand Nine Hundred and seventy-three  
and in the twenty-first year of our consecration.

Registered at Melbourne, this twenty-first  
day of January 1973  
by me, *William Feltham*  
Registrar

*Robert Stanger*  
Vicar General.







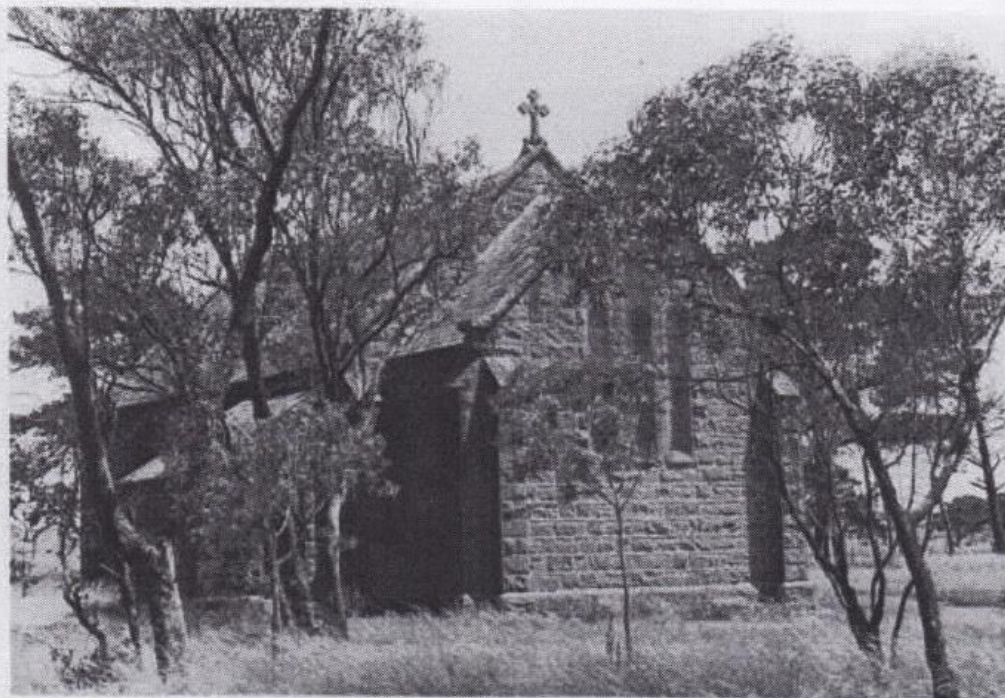
Vicarage



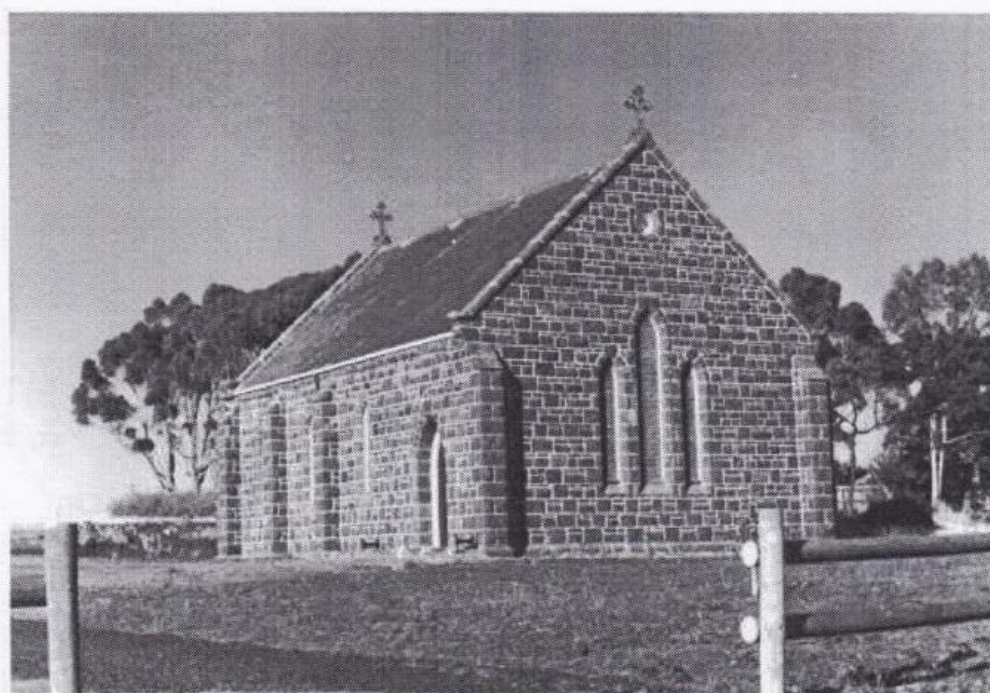
S Paul's Westmeadows







**St Mary's Bulla - Old Site**



**St Mary's Bulla - New Site**

The Dedication of St Mary's Bulla  
following its removal from the original site  
for extensions to Tullamarine Airport



The Archbishop, the Governor and the Vicar



# St John's West Brunswick

FROM  
THE VICAR GENERAL  
TEL 63 4304

ST. PAUL'S CATHEDRAL BUILDINGS,  
FLINDERS LANE,  
MELBOURNE, VIC. 3000

3rd September, 1975

Dear Mr. Baldwin,

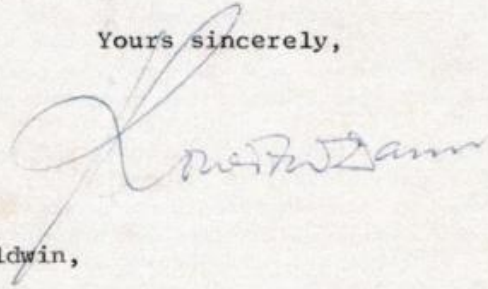
You have been nominated for the parish of St. John's, Brunswick West which is now vacant.

The stipend offered is \$5,750 per annum; travelling allowance of \$800 per annum; other allowances are telephone rent and local calls and electricity.

Please feel free to go and visit the parish and talk to the churchwardens if you so desire. The Archbishop would be very glad to see you if you want to talk it over with him, and I know that Bishop Grant, the Regional Bishop, will also be ready to discuss it with you.

The Archbishop will be glad to hear from you at your earliest convenience whether you feel able to accept this appointment.

Yours sincerely,



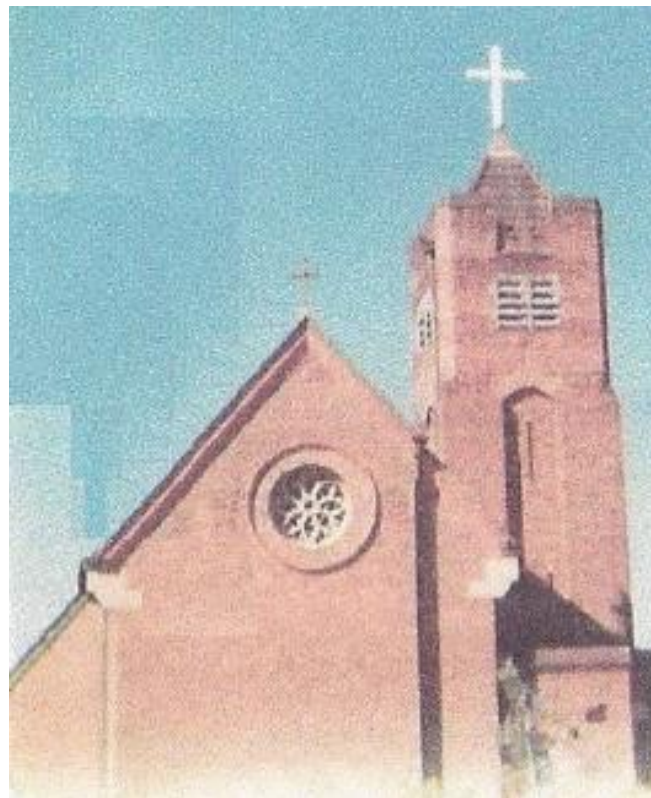
The Reverend Eric R. Baldwin,  
St. Mary's Vicarage,  
9 O'Shannessy Street,  
SUNBURY.      3429

**Frank**, by Divine Providence ARCHBISHOP OF MELBOURNE, to our beloved in Christ,  
THE REVEREND ERIC ROYSTON BALDWIN TH.L.

**G**REETING.—We do by these presents give and grant to you our LICENCE and AUTHORITY to Preach the Word of God, Read the Common Prayers, Minister the Holy Sacraments, and perform all other Ecclesiastical duties belonging to the Office of INCUMBENT of the Parish of SAINT JOHN BRUNSWICK within our Diocese and Jurisdiction, you having been nominated for institution to the Cure of Souls in the said Parish under the provisions of the Act of the Synod of the Diocese of Melbourne known as "The Appointments Act 1971"; and you having first before us taken the Oaths, and made and subscribed the Declaration, which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force. IN WITNESS WHEREOF we have caused our Episcopal Seal to be affixed to these presents,  
this seventeenth day of November  
in the year of our Lord One Thousand Nine Hundred and seventy-five  
and in the twenty-fourth year of our consecration.

Registered at Melbourne, this seventeenth  
day of November 19 75  
by me, *Michael T. Latham*  
Registrar

*John J. Latham*  
Vicar General.





# Dedication of new narthex another step for the future

Report from  
the PARISH

The dedication of a new wall and narthex, completing the Church of St John Baptist, was an occasion of great rejoicing for parishioners of West Brunswick on December 3.

They look forward now to the consecration of their church in 1980 which will be the 50th anniversary of the present building.

The church in West Brunswick began under another name and in a different place, as Bishop Muston explained in his dedication sermon. The mission church of St Chrysostom began as a daughter church of St Augustine's, Moreland in a carpenter's loft in 1904 and a wooden church was built in Bent Street which was dedicated in 1907 as St John's, Moonee Vale.

The same wooden church with various additions now serves as the parish hall on the present site in Melville Road.

The foundation stone of the present building, designed by Louis Williams, was laid by Archbishop Head on first February 1930, and the first services were held in it on June 30 in the same year.

It comprised sanctuary, chancel and three bays only of the nave enclosed at the west end by a temporary weatherboard wall and a small porch. The plans provided for another bay to the nave, a baptistery and porches.

However, those were the years of the depression and the church was never able to be completed. In the intervening years a new vicarage had to be built and money was scarce.

During the ministry of the Rev. Robert Long a building fund was started which grew slowly over the years and in 1977 at the annual meeting it was proposed that the church be completed without extensions.

There had been a great change in the population of the area, with a tremendous influx of migrants and a depletion of Anglican families. Any increase in the size of the church would have been quite unwarranted.

The proposal was agreed to in principle and planning began which resulted in the present work being undertaken by the builder, John Newbold, whose family has had a long associa-

tion with St John's. The architect was Jack Henson of Moonee Ponds.

The brick wall is pierced by glass entrance doors and sidelights and at the top there is a large amber window surrounding the shape of a cross. The glass above and below brings much light into the narthex and into the church itself as the narthex has a glass partition. This is a spacious area across the whole width of the church, is sound-proofed, and will serve as a useful place for informal fellowship before and after services as well as the other mundane purposes of a porch. It will also be used for meetings, discussion groups and such.

At the same time a new driveway has been formed from Daly Street giving access to the old tennis court which has become a parking area. At the reception in the parish hall, the old original St John's, Moonee Vale, the treasurer proudly announced that the building work had been completed without debt. This was made possible mainly through the legacy of a parishioner, Mabel Annie

Leach, whose name is recorded on the dedication plaque.

St John's is still a viable parish and as the Mayor of Brunswick Co H. S. V. Jury testified, serves a valuable purpose in the community. The vicar is the Rev. Eric Baldwin who has behind him a wide experience in many different types of parishes and is ably assisted by his wife, Joan, who is president of the Mothers' Union and a Sunday school teacher.

St John's is proud of its Mothers' Union branch with an active membership of about 30 and a very competent secretary in the person of Mrs Lucy Ceresa. The Sunday school while not large serves St John's very well and brings children forward from beginners to confirmation class.

Mrs Lynette Cue and her daughter Pauline care for the younger children, and Mrs Jeanette Lumsden and Mrs Baldwin care for the older children. The church wardens are Alex Jenkins — vicar's warden, and Wai Atkins and Vern Thomas — people's wardens.

Mr Atkins is a grandson of the man who made his left available for services away back in 1904. Mr Thomas as treasurer takes excellent care of our funds.

The secretary of the vestry is Mrs Evelyn Dibbs, who also produces the parish paper in a most competent manner and issues the church envelopes which are recorded by Mr Jenkins.

Together with six other vestrymen they are a great team and the amount of voluntary work done enables the church to carry on and to contribute generously to missions and other causes. The voluntary organist is Mrs Jean Beckett whose service is greatly valued.

In 1976 a Stewardship Campaign was conducted under the title of Operation Onward and this is the continuing theme of the parish: onward into the future.

There are many Anglicans in the parish who need to be gathered into the family life of St John's and this is the constant aim of the vicar in his visiting and as convener of Christian Education in four local Primary Schools.

Not only in stewardship but in every aspect of parish life it's Operation Onward at St John's, West Brunswick.



● Parishioners leaving St John's through the new narthex after the dedication service.



● Outside the new entrance to St John's the congregation pauses for a chat.





THE RIGHT REVEREND GERALD MUSTON

BISHOP OF THE WESTERN REGION

ST. PAUL'S CATHEDRAL BUILDINGS, FLINDERS LANE, MELBOURNE, VICTORIA 3000. PHONE 63 2531 (OFFICE) 370 4147 (HOME)

The Reverend Eric Baldwin,  
494a Victoria St.,  
WEST BRUNSWICK 3055

10th June, 1981

Dear Eric,

Thank you for your letter. I am sure that you and Joan will find great happiness at Charlton, though I personally will miss you both very much indeed. Our lives have touched at various places over the years, and I am particularly grateful for these last few years of close association. I very much hope that the future will give us opportunities of renewing that association.

We will be remembering you in our prayers as you go to your new work.

All good wishes,

Yours sincerely,



## St Martin's Charlton



### History repeats itself

Jenny Baldwin, pastoral associate at St John's Toorak, writes that she was interested to see that the Revd Carlie Hannah is moving from the parish of **Charlton to Bellarine/Drysdale**. She points out that the Revd Alan Bignoux was also rector of Charlton and then vicar of Drysdale, and that her father the Revd Eric Baldwin (now retired) began his ministry in Drysdale in the late 1940s and was rector of Charlton in the early 1980s.

*The Melbourne Anglican December 1995*

## Vicarage



Christ Church Fentons Creek



Holy Trinity Wycheproof



Holy Trinity Wedderburn





# St Margaret's Caulfield

**Joseph,** by Divine Providence ARCHBISHOP OF MELBOURNE, to our beloved in Christ,  
The REVEREND ERIC ROYSTON BALWIN, Th.L.

**G**REETING.—We do by these presents give and grant to you our LICENCE and AUTHORITY to Preach the Word of God, Read the Common Prayers, and perform all other Ministerial Duties belonging to the office of Curate of the Church of England in the Parish of St. Mary's, Caulfield within our Diocese and Jurisdiction, on the nomination of the Reverend Canon J. H. Dewhurst according to the form prescribed in the Book of Common Prayer of the Church of England, and not otherwise, or in any other manner, you having first before us taken the Oaths, and made and subscribed the Declaration which in this case are required by Law to be taken, made, and subscribed, and you having also declared that you will duly conform to all Acts and Regulations of the Synod of the Diocese of Melbourne for the time being in force; reserving to us and our successors the power to revoke at pleasure this Licence and Authority.

Given under our hand and seal this Tenth day of March in the year of our Lord One thousand nine hundred and forty-six and in the Twelfth year of our consecration.

Registered at Melbourne this Tenth day of March 1946 by me *Rewald* Registrar.

*Eric Balwin*

