

**REQUIEM EUCHARIST**  
**in thanksgiving for the life of**  
**HEINZ GROBE**

**10 APRIL 1944 – 9 SEPTEMBER 2021**



**CHRIST CHURCH BRUNSWICK**  
**11:00 am, Friday 17 September 2021**

*Christ Church — Enter the Mystery*

# WELCOME TO CHRIST CHURCH

## CELEBRANT

Bishop Lindsay Urwin OGS  
Vicar of Christ Church

## PREACHER

The Reverend Grant Edgcumbe  
Vicar of Holy Trinity, East Melbourne

**DEACON:** The Reverend Jack Lindsay    **THURIFER:** Luke Priday  
**CANTOR:** Eleanor Golding    **ORGANIST:** Stephen Baldwin

The Requiem is being recorded and will be viewed by Heinz's family in  
Melbourne, Yark, St Arnaud, Sydney and Salzgitter;  
and by Heinz and Stephen's friends in Melbourne, Sydney, Brisbane, Moranbah,  
Townsville, Mareeba, Perth, Bad Homburg, London, Gloucester and Dallas, Texas.

## GATHERING IN GOD'S NAME

*Bishop Lindsay welcomes the congregation, and reads some of the traditional words of hope from Scripture, used on such occasions, known as 'The Sentences'.*

## HYMN

- |   |   |
|---|---|
| 1. Glorious things of thee are spoken,<br>Sion, city of our God;<br>He whose word cannot be broken<br>Formed thee for his own abode:<br>On the Rock of Ages founded,<br>What can shake thy sure repose?<br>With salvation's walls surrounded,<br>Thou may'st smile at all thy foes. | 2. See, the streams of living waters,<br>Springing from eternal love,<br>Well supply thy sons and daughters,<br>And all fear of want remove:<br>Who can faint, while such a river<br>Ever flows their thirst to assuage?<br>Grace, which like the Lord the giver,<br>Never fails from age to age. |
| 3. Saviour, if of Sion's city<br>I through grace a member am,<br>Let the world deride or pity,<br>I will glory in thy name:<br>Fading is the worldling's pleasure,<br>All his boasted pomp and show;<br>Solid joys and lasting treasure<br>None but Sion's children know.           |   |

*John Newton 1725-1807 NEH 362*

## PENITENTIAL RITE

*The bishop invites the congregation to call to mind their sins, seeking the pardon of the Lord.*

Congress Mass  
Alan Rees OSB

Penitential Rite

*♩ = c. 72*

*Celebrant/Cantor* Lord Jesus, you have shown us the way to the Fa-ther: *Cantor* Lord, have mer - cy. *All* Lord, have mer - cy.

*Celebrant/Cantor* Lord Jesus, you have sent us the spirit *Cantor* of truth: Christ, have mer - cy. *All* Christ, have mer - cy.

*Celebrant/Choir* Lord Jesus, you are the source of e - ter - nal life *Cantor* Lord, have mer - cy. *All* Lord, have mer - cy.

*Celebrant* May almighty God have mercy on us, forgive us our sins, and bring us to ever - last - ing life. *All* A - men.

*Remain standing for the Collect*

Merciful Father, hear our prayers and comfort us;  
renew our trust in your Son, whom you raised from the dead;  
strengthen our faith that all who have died in the love of Christ,  
and especially your servant Heinz, will share in his resurrection,  
who lives and reigns with you, in the unity of the Holy Spirit,  
one God, now and forever.

**Amen**

## FIRST READING

1 Corinthians 13: 1-13

*Read by Sandra Johnston*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude.

It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends.

But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end.

When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

And now faith, hope, and love abide, these three; and the greatest of these is love.

For the Word of the Lord

**Thanks be to God**

### **EULOGY**

*Dr Jenny Baldwin*

### **GRADUAL HYMN**

1. O Christ, who holds the open gate,  
O Christ who drives the furrow straight,  
O Christ, the plough, O Christ, the laughter  
of holy white birds flying after.
2. Lo, all my heart's field red and torn,  
and thou wilt bring the young green corn,  
the young green corn divinely springing,  
the young green corn for ever singing.
3. And when the field is fresh and fair  
thy blessed feet shall glitter there,  
and we will walk the weeded field,  
and tell the golden harvest's yield.

### **GOSPEL ACCLAMATION**



Truly I tell you, just as you did it to one of the least of these  
who are members of my family, you did it to me.

## THE HOLY GOSPEL

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ, according to Matthew

**✠ Glory to you Lord Jesus Christ.**

25: 34-40

Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me."

Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?

And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?

And when was it that we saw you sick or in prison and visited you?"

And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

The Gospel of the Lord

**Praise to you, Lord Jesus Christ**

4. The corn that makes the holy bread  
by which the soul of man is fed,  
the holy bread, the food unpriced,  
thy everlasting mercy, Christ. Amen

*John Masefield*

## HOMILY

*Father Grant*

## THE PRAYERS

## OFFERTORY HYMN

1. All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.

2. Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust  
But God's power,  
Hour by hour,  
Is my temple and my tower.
3. God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.
4. Daily doth th' Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.
5. Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

*Robert Bridges 1844-1930 NEH 333*

### **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

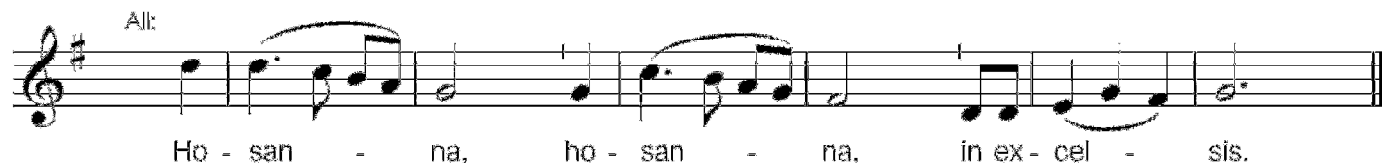
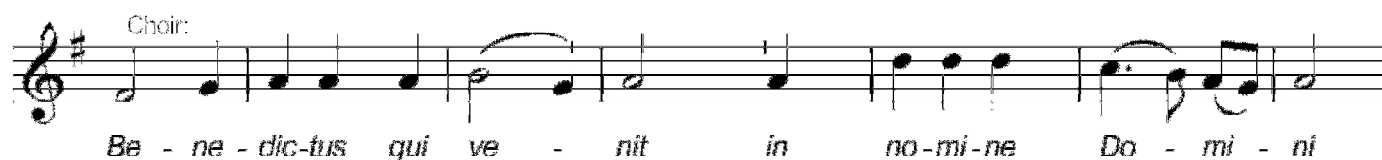
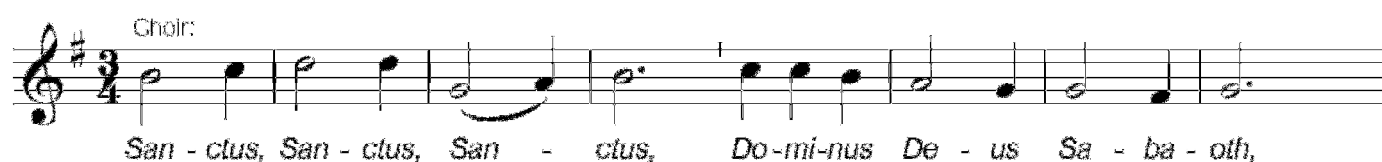
**It is right to give our thanks and praise**

It is truly right, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

In him the hope of blessed resurrection has dawned,  
that those saddened by the certainty of dying  
might be consoled by the promise of immortality to come.

Indeed for your faithful, Lord,  
life is changed not ended,  
and when this earthly dwelling turns to dust,  
an eternal dwelling is made ready for them in heaven.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name  
evermore praising you and singing:



*Sit or kneel as the prayer continues:*

Holy and gracious God, all creation rightly gives you praise.

All life, all holiness, comes from you through your Son Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Hear us, merciful Lord; through Christ accept our sacrifice of praise; and, by the power of your Word and Holy Spirit, sanctify this bread and wine, that we who share in this holy sacrament may be partakers of Christ's body and blood.

Who, when his hour had come, on the night before he went up to the cross to make full atonement for the sins of the whole world, offering once for all his one sacrifice of himself, took bread and gave you thanks; he broke it and gave it to his disciples, saying,

'Take, eat:

this is my body which is given for you; do this in remembrance of me.' ✠

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them saying,


'Drink this, all of you;

this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.' ✠


Let us proclaim the mystery of faith:

Choir



Christ has died, Christ is ri-sen, Christ will come a-gain.

All



Christ has died, Christ is ri-sen, Christ will come a-gain. Ho-san-na, ho-san-na, in ex-cel-sis.



Therefore, in obedience to his command,  
 we commemorate and celebrate  
 his saving passion and death,  
 his mighty resurrection and ascension into heaven  
 and we eagerly await his coming again in glory.

We thank you that by your grace alone  
 you have accepted us in Christ;  
 and here we offer you a spiritual sacrifice,  
 holy and acceptable in your sight.

Through Christ, receive this our duty and service,  
 and grant that we who eat and drink these holy gifts  
 may, by your Holy Spirit,  
 be one body in Christ,  
 and serve you in unity and peace.

In your grace and mercy,  
 bring us to the joy of your eternal kingdom  
 with all the company of the redeemed.  
 May we praise you in union with them,  
 and give you glory through your Son, Jesus Christ.

*Celebrant:* Through him, and with him, and in him, *All:* A - - men!

*Celebrant:* in the unity of the Ho - ly Spirit, *All:* A - - men!

*Celebrant:* all glory and honour is yours, Almighty Father for ever and ever. *All:* A men!

### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:  
**Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come, thy will be done on earth as it is in heaven.  
 Give us this day our daily bread, and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, the power and the glory,  
 for ever and ever. Amen**

The celebrant breaks the Host in silence

## AGNUS DEI

Choir:  
1. A - gnus De - i, qui tol - lis pec - ca - ta mun - di:  
All:  
mi - se - re - re no - bis. Choir:  
2. A - gnus De - i, qui  
All:  
to - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
Choir:  
3. A - gnus De - i, qui tol - lis pec - ca - ta mun - di:  
All:  
do - na no - bis pa - cem.

## INVITATION TO COMMUNION

Behold the Lamb of God

Behold him who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All are invited to come forward to receive the sacrament or a blessing.*

*As we reflect on the gift of divine love experienced through the Word of God and the Holy Sacrament, the cantor sings the words of St Thomas Aquinas:*

*Thee we adore, O hidden Saviour, thee, Who in thy Sacrament art pleased to be;  
Both flesh and spirit in thy presence fail, Yet here thy presence we devoutly hail.  
O blest memorial of our dying Lord, Who living bread to all doth here afford!  
O may our souls forever feed on thee, And thou, O Christ, forever precious be.  
Fountain of goodness, Jesu, Lord and God, Cleanse us, unclean, with thy most cleansing blood;  
Increase our faith and love, that we may know The hope and peace which from thy presence flow.  
O Christ, whom now beneath a veil we see, May what we thirst for soon our portion be,  
To gaze on thee unveiled, and see thy face, The vision of thy glory and thy grace.*

## POST COMMUNION PRAYER

O Lord, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done.

Then, Lord, in thy mercy, grant us a safe lodging, a holy rest, and peace at the last.

**Amen**

## THE COMMENDATION AND FAREWELL

*The bishop stands before the coffin and addresses the congregation:*

Heinz has fallen asleep in the peace of Christ.

Let us entrust him with faith and hope in everlasting life  
to the love and mercy of our Father and surround him with our love and our  
prayer.

In baptism he was made by adoption a child of God.

At the eucharist he was sustained and fed.

God shall surely now welcome him to his table in heaven  
to share in eternal life with all the saints.

*As the coffin is sprinkled with holy water as a reminder of Heinz's baptism, and then incensed as a sign of honour and as a reminder of the divine presence in the life of the baptised, the cantor sings the Contakion of the Dead:*

Give rest, O Christ, to thy servant with thy saints:

Where sorrow and pain are no more;

Neither sighing, but life everlasting.

Thou only art immortal,

the creator and Maker of man:

And we are mortal, formed of the earth,

and unto earth shall we return,

for so thou didst ordain,

when thou createdst me, saying,

"Dust thou art and unto dust shalt thou return."

All we go down to the dust;

and weeping o'er the grave we make our song:

Alleluya, alleluya, alleluya.

*Tr W.J.Birkbeck 1869-1916 Kiev Melody*

*The bishop again stands before the coffin and prays:*

Heavenly Father, your Son Jesus Christ is the firstborn from the dead.

Your Church believes and trusts that he will raise up the bodies of his faithful  
people to be like him in his glory.

We commend Heinz to your mercy praying that you will gather him to yourself, and give to him the blessing of peace.

We ask our prayer through Jesus Christ our Lord, who died and rose again to save us, and is now alive and reigning with you and the Holy Spirit in glory for ever.

**Amen**

We commend Heinz to your mercy praying that you will gather him to yourself, and give to him the blessing of peace.

We ask our prayer through Jesus Christ our Lord, who died and rose again to save us, and is now alive and reigning with you and the Holy Spirit in glory for ever.

**Amen**

Go forth on your journey Christian soul,

In the name of God who made you,

In the name of Jesus who died for you,

In the name of the Holy Spirit who gave you strength.

May those now living who mourn your departure be one day reunited with you.

May those you have loved who have gone before now merrily meet you in the heavenly places.

May the angels of God come to greet you,

And may all God's saints welcome you.

May you be in peace and gladness now and always.

**Go forth on your journey Christian soul.**

*The bishop turns to the congregation:*

We have entrusted Heinz to God's mercy with tenderness  
and in thanksgiving for his life and for his love.

And now in preparation for the burial of his ashes,

we give his body to be cremated,

looking for the fullness of the resurrection

when Christ shall gather all his saints to reign with him in glory for ever.

**Amen**

*The coffin is escorted from the church to the music of 'The Lark Ascending' by Ralph Vaughan Williams.  
You are invited to follow.*



*After the service all are welcome to the parish room in the vicarage for refreshments*

